

the Way

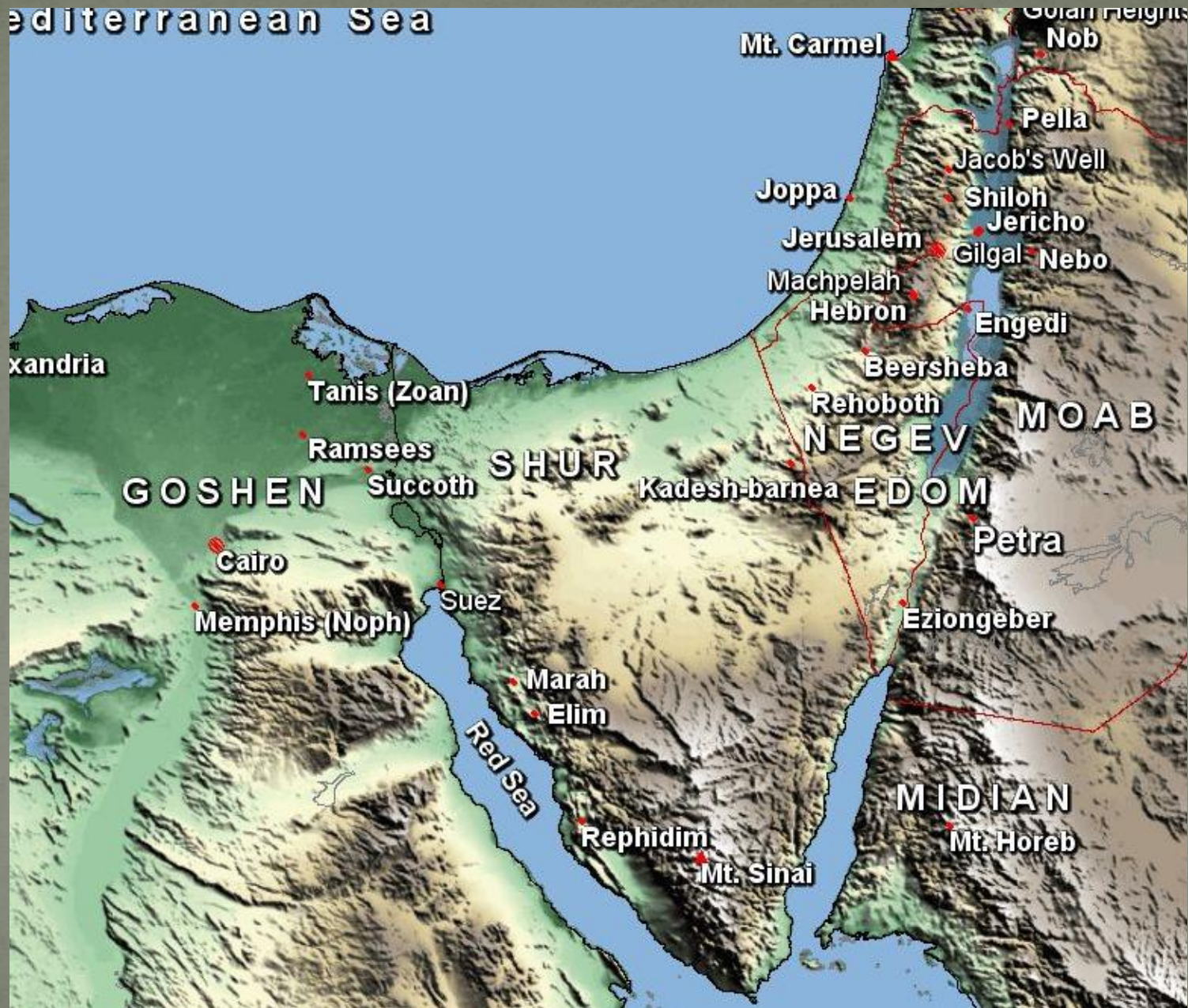
God's way is not for sissies

- Recognition of Bondage and Sin
- Covenant and Responsibility
- Redemption
- Salvation
- Baptism
- Torah
- Repentance
- Faith

ESV Exodus 14:15 The LORD said to Moses,
"Why do you cry to me? Tell the people of Israel
to go forward.

ESV Exodus 13:17-18 ¹⁷ When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near. For God said, "Lest the people change their minds when they see war and return to Egypt."
¹⁸ But God led the people around by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle.

Mediterranean Sea



“derek” (Strong’s #1870)

דֶּרֶךְ

a journey, a going

“dawrak” (Strong’s #1869)

דד

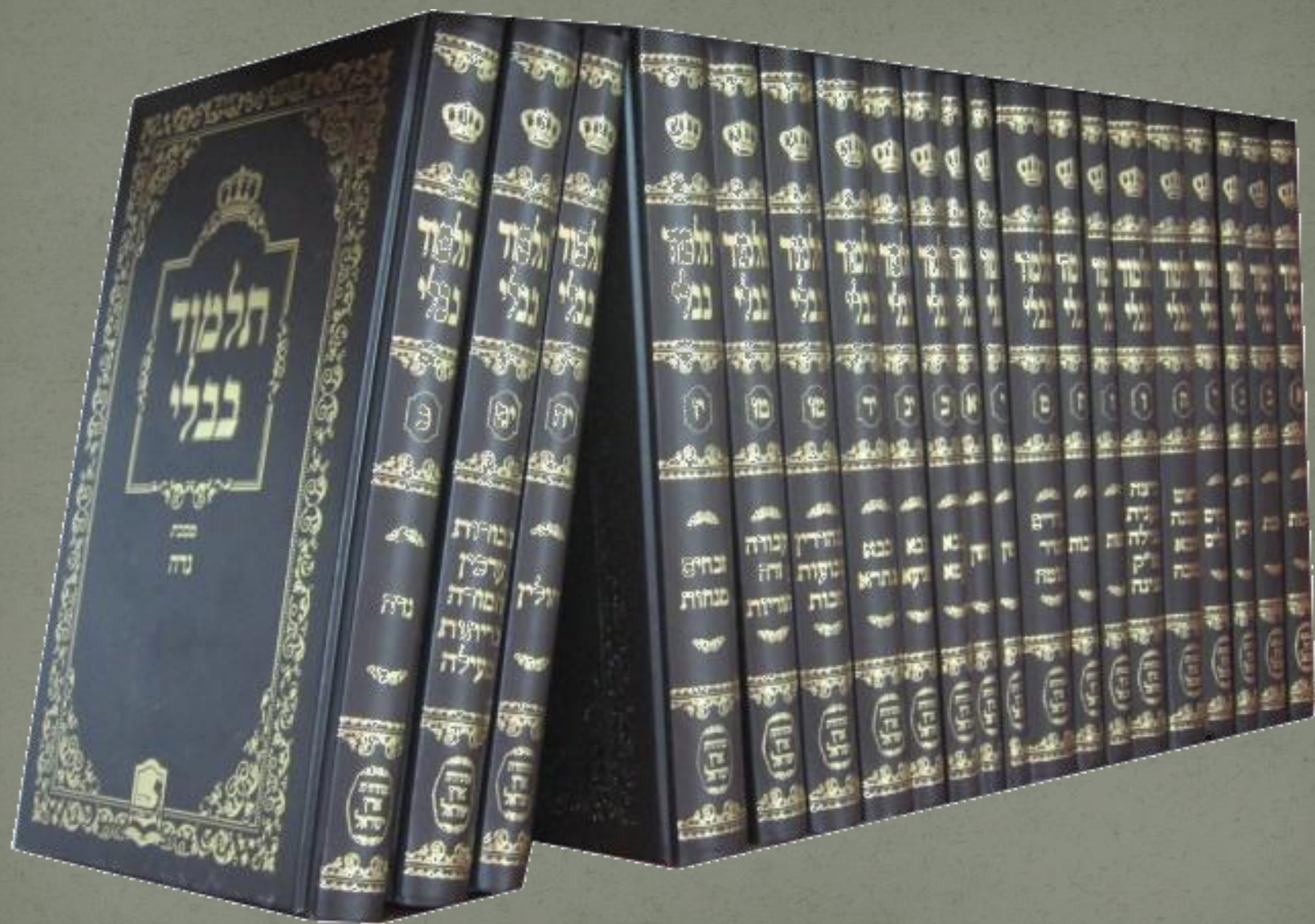
to tread (with purpose)

Malachi 4:2-3 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. ³ And ye shall ***tread down the wicked***; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.



Jeremiah 6:16 Thus says the LORD:
"Stand by the roads, and look, and ask
for the ancient paths, where the good
way is; and walk in it, and find rest for
your souls.





Exodus 18:13-16 ¹³ And so it was, on the next day, that Moses sat to judge the people; and the people stood before Moses from morning until evening. ¹⁴ So when Moses' father-in-law saw all that he did for the people, he said, "What is this thing that you are doing for the people? Why do you alone sit, and all the people stand before you from morning until evening?"

¹⁵ And Moses said to his father-in-law, "Because the people come to me to inquire (d'rash - דַּרְשׁ) of God. ¹⁶ "When they have a difficulty (dabar – word דָּבָר) they come to me, and I judge between one and another; and I make known the statutes of God and His laws (torah)."



¹⁷ So Moses' father-in-law said to him, "The thing that you do is not good. ¹⁸ "Both you and these people who are with you will surely wear yourselves out. For this thing is too much for you; you are not able to perform it by yourself. ¹⁹ "Listen now to my voice; I will give you counsel, and God will be with you ...



19^b Stand before God for the people, so that you may bring the *difficulties* (dabar) to God. 20 "And you shall teach them the statutes and the laws, and *show them the way in which they must walk* and the work they must do.



21 Moreover, look for able men from all the people, men who fear God, who are trustworthy and hate a bribe, and place such men over the people as chiefs of thousands, of hundreds, of fifties, and of tens. 22 And let them judge the people at all times.



22^b Every great matter they shall bring to you, but any small matter they shall decide themselves. So it will be easier for you, and they will bear the burden with you. 23 If you do this, God will direct you, you will be able to endure, and all this people also will go to their place in peace (shalom)."



דד

ד = door, path

ד = head, supreme, first

ד = open hand, palm, wing

“ I bore you on eagles' wings
and brought you to Myself”

⁵ . . . I am the LORD your God, Who divided the sea whose waves roared -- The LORD of hosts is His name. ¹⁶ And I have put My words in your mouth; I have covered you with the shadow of My hand, That I may plant the heavens, Lay the foundations of the earth, And say to Zion, 'You are My people.'

Isaiah 51:15-16

שְׁלוֹם לָכֶם

Shalom Alechim

Peace be Unto You