

# Salvation



- Recognition of Bondage and Sin
- Covenant and Responsibility
- Redemption
- Salvation
  
- Baptism
- Torah
- Repentance
- Faith

NKJ **Luke 1:68-79** "Blessed is the Lord God of Israel, For He has visited and redeemed His people, <sup>69</sup> And has raised up a **horn of salvation** for us In the house of His servant David, <sup>70</sup> As He spoke by the mouth of His holy prophets, Who have been since the world began, <sup>71</sup> That we should be **saved** from our enemies, and from the hand of all who hate us

<sup>72</sup> To perform the mercy promised to our fathers  
And to remember His holy covenant, <sup>73</sup> The  
oath which He swore to our father Abraham:  
<sup>74</sup> To grant us that we, Being delivered from  
the hand of our enemies, Might serve Him  
without fear, <sup>75</sup> In holiness and righteousness  
before Him all the days of our life

<sup>76</sup> "And you, child, will be called the prophet of the Highest; For you will go before the face of the Lord to prepare His ways, <sup>77</sup> To give knowledge of **salvation** to His people By the remission of their sins, <sup>78</sup> Through the tender mercy of our God, With which the Dayspring from on high has visited us; <sup>79</sup> To give light to those who sit in darkness and the shadow of death, To guide our feet into the way of peace."

“soteria” (Strong’s 4991)  
deliverance, preservation, and safety

“yeshuw’ah” (Strong’s 3444).  
feminine form of the masculine word “yeshua”  
(Strong’s 3442)  
“he is saved” or “he is salvation”

Closely related to –  
“Yehoshuawa” (Strong’s 3091)  
“Yah is salvation”.

root word -

“yasha” (Strong’s 3467)

“to save” or “to be saved”

ישע

*yod* (י) = hand - a deed or action

*shin* (ש) = teeth - destruction, consume

*ayin* (ע) = eye - adoration

- Rescued
- destruction of the one who was pursuing or holding them captive
- devotion to the one who had delivered them

# Salvation



## NKJ Exodus 2:16-17

Now the priest of Midian had seven daughters. And they came and drew water, and they filled the troughs to water their father's flock. <sup>17</sup> Then the shepherds came and drove them away; but Moses stood up and **helped** (*yasha*) them, and watered their flock

**NKJ Jeremiah 16:14-15** " Therefore behold, the days are coming," says the LORD, "that it shall no more be said, 'The LORD lives who brought up the children of Israel from the land of Egypt,'  
<sup>15</sup> "but, 'The LORD lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.'  
For I will bring them back into their land which I gave to their fathers.



**NKJ Exodus 14:27-31** And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So the LORD overthrew the Egyptians in the midst of the sea. <sup>28</sup> Then the waters returned and covered the chariots, the horsemen, and all the army of Pharaoh that came into the sea after them. Not so much as one of them remained.



<sup>29</sup> But the children of Israel had walked on dry land in the midst of the sea, and the waters were a wall to them on their right hand and on their left. <sup>30</sup> So the LORD **saved** (*yasha*) Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. <sup>31</sup> Thus Israel saw the great work which the LORD had done in Egypt; so the people feared (*yare'*) the LORD, and believed the LORD and His servant Moses



- Israel was in bondage and feared for their lives
- remembered the covenant
- cried out to God for redemption
- YHVH *saved* them at the Red Sea when he destroyed their captors



Saved by Grace . . .  
. . . Not by Works



"This day the LORD will deliver you into my hand, and I will strike you and take your head from you. And this day I will give the carcasses of the camp of the Philistines to the birds of the air and the wild beasts of the earth, that all the earth may know that there is a God in Israel.



47 "Then all this assembly shall know that the LORD does not **save** (*yasha*) with sword and spear; for the battle is the LORD's, and He will give you into our hands."

**NKJ1 Samuel 17:46-47**

For God sent not his Son into the world to  
condemn the world; but that the world through  
him might be saved”  
(John 3:17)

... That we should be saved from our enemies  
And from the hand of all who hate us ...  
(Luke 1:71)

## *Birth Pains of the Messiah*

Matthew 24:30-31 "Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. <sup>31</sup> "And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

*. . . “he that shall endure to the end, the same shall be saved.”*

## Review –

- a Hebraic concept
- New Testament scriptures agree with the Old Testament
- indicates a person
  - delivering another from the hands of the enemy
  - destroying the enemy
  - looking longingly on the one who had delivered her
- Moses and King David were both examples of a savior
- **Yeshua is the one real Savior of Israel**

שְׁלוֹם לָכֶם

Shalom Alechim

*Peace be Unto You*