

Covenants

Part 3 the New Covenant

the New Covenant

Jeremiah 31:31-33 ³¹ " Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -- ³² "not according to the covenant that I made with their fathers in the day *that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD.* ³³ "But *this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.*

the New Covenant

Jeremiah 31:34-36 ³⁴ "No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more." ³⁵ Thus says the LORD, Who gives the sun for a light by day, The ordinances of the moon and the stars for a light by night, Who disturbs the sea, And its waves roar (The LORD of hosts is *His name*): ³⁶ "*If those ordinances depart From before Me, says the LORD, Then the seed of Israel shall also cease From being a nation before Me forever.*"

chadash (2319 חֲדָשׁ) – new, fresh

chadash (2318 חֲדַשׁ) – renew, repair

chodesh (2320 חֹדֶשׁ) – new moon

Context of Jeremiah 31

- Israel to be restored
- Israel finds rest
- Gathered from all directions
- Restoration

Appears to be an extension of the Sinaitic Covenant

Questions?

- ✧ What happened to the “old covenant”
- ✧ What is the sign of the New Covenant
- ✧ Who is party to the New Covenant
 - ✧ Why do “new covenant Christians” reject the concept of being a part of Israel
 - ✧ Why do they continue to reject the Torah
- ✧ Does the New Covenant follow the “nesting” pattern of the previous covenants?
- ✧ Does the New Covenant have provisions not found in the Old
 - ✧ Forgiveness of sin
 - ✧ Law written on the heart
- ✧ Does the New Covenant have a sign?

Jeremiah 11:6-11 ⁶ Then the LORD said to me, "Proclaim all these words in the cities of Judah and in the streets of Jerusalem, saying: 'Hear the words of this covenant and do them. ⁷ 'For I earnestly exhorted your fathers in the day I brought them up out of the land of Egypt, until this day, rising early and exhorting, saying, "Obey My voice." ⁸ 'Yet they did not obey or incline their ear, but everyone followed the dictates of his evil heart; therefore I will bring upon them all the words of this covenant, which I commanded *them to do, but which they have not done.*' "

Scattered through the nations

9 And the LORD said to me, "A conspiracy (alliance) has been found among the men of Judah and among the inhabitants of Jerusalem. 10 "They have turned back to the iniquities of their forefathers who refused to hear My words, and they have gone after other gods to serve them; the house of Israel and the house of Judah have broken My covenant which I made with their fathers." 11 Therefore thus says the LORD: "Behold, I will surely bring calamity on them which they will not be able to escape; and though they cry out to Me, I will not listen to them.

Exodus 22:20 " He who sacrifices to *any god, except to the LORD only, he shall be utterly destroyed.*

New Covenant Points:

- A future event
- A cutting of a covenant

Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make (karut) a new covenant (beriyt) . . .

- Implies a covenant victim
- Apostolic scriptures give Yeshua a role in a NC
- Made with Israel and Judah
 - Vs. 33 – the nation is no longer divided
- Not the same as the Sinaitic covenant

More Points:

- A marriage relationship
- Still requires Torah obedience
 - Written on the heart
 - Posted in the midst of the people
- Reverses their status with God
 - Betrothed in righteousness and justice (Hosea 2)
 - Mercy extended
- Israel again becomes עַמִּי (ami) – my people
- All will “know The LORD”
 - An intimate relationship
 - Rooted in Faith

Extra-Covenantal Points:

- Not necessarily “corporate” in nature (vs. 30)
 - No one suffers for the sins of another
 - The “Israel of God”
- No “if’s” (chap. 32:40)
 - No curses
 - Israel will be as Abraham – God will know their heart

Yeshua's Role in the Covenant:

- Typical understanding –
 - Yeshua takes all sin upon himself
- Covenant Victim –
 - Example of Abraham – the bull
 - Example of Israel – the oxen
 - Example of New Covenant – Yeshua
 - Blood of the covenant – Yeshua's
 - Application of blood – ingested (symbolically)

	Sinaitic Covenant	New Covenant
When Established	At Mount Sinai after Israel had been delivered.	In the last days when Israel is in deep distress and calls out for a deliverer.
Parties Involved	Israel and Judah	Israel and Judah, but applied individually
Purpose	To Establish the covenant with made with Abraham	To restore Israel back to “life” after they were banished and under the death penalty as per the terms of the Sinaitic Covenant
Covenant Victim	Oxen	Yeshua
Covenant Sign	Sabbath Observance	Torah Observance
Intimate Covenant Relationship?	Offered, but rejected.	Yes – all Israel will “know” YHVH
Location of Covenant Terms	Tablets of stone in the Ark of the Covenant	Written on their hearts and posted in the midst of the people.
Duration	Forever	Forever
Requirements	God – establish Israel in the land if . . . Israel is obedient to Torah	God – establish Israel in the land Israel – obedience to Torah
Still Valid?	Yes	Yes – to those who are partakers in it.



Is the New Covenant Really New?

Yes

the New Covenant

Jeremiah 31:37 ³⁷ Thus says the LORD: "If heaven above can be measured, And the foundations of the earth searched out beneath, I will also cast off all the seed of Israel For all that they have done, says the LORD.

the New Covenant

Jeremiah 32:37-41 ³⁷ 'Behold, I will gather them out of all countries where I have driven them in My anger . . . ³⁸ 'They shall be My people, and I will be their God; ³⁹ 'then I will give them one heart and one way, that they may fear Me forever, for the good of them and their children after them. ⁴⁰ 'And I will make an everlasting covenant with them, that I will not turn away from doing them good; but I will put My fear in their hearts so that they will not depart from Me. ⁴¹ 'Yes, I will rejoice over them to do them good, and I will assuredly plant them in this land, with all My heart and with all My soul.'

Conclusions:

- ✧ God works thru Covenants
- ✧ He expects follow through on the part of both parties
- ✧ Covenants built within other covenants
- ✧ God makes provisions to maintain the covenant

Deuteronomy 7:9 9 "Therefore know that the LORD your God, He *is* God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments . . .

שְׁלוֹם לָכֶם

Shalom Alechim

Peace be Unto You