# haDerek - a Guide to the 'Hebrew' Way The Example of the Apostles



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NKJ Matthew 28:19-20<sup>19</sup> "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> "teaching them to observe all things that I have commanded you; and Io, I am with you always, even to the end of the age." NKJ **Matthew 19:17** So He said to him, "Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments." NKJ **Matthew 19:17** So He said to him, "Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments."

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LXX translates to the Hebrew word "shamar" (guard, protect)

NKJ **Proverbs 19:16** He who keeps the commandment keeps his soul, But he who is careless of his ways will die.

- NKJ John 14:15 " If you love Me, keep My commandments.
- NKJ John 14:21 "He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."
- NKJ John 14:23 Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.
- NKJ John 15:10 "If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.

... actions speak louder than words ...

The ACTIONS of the Apostles will show us what they believed.

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Asked about the restoration of the Kingdom

NKJ **Acts 1:6** . . . "Lord, will You at this time restore the kingdom to Israel?"

Luke's use of the term "Sabbath day's journey"

NKJ Acts 1:12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey.

 Continued to observe, or at least reference, the Torah mandated festivals

NKJ Acts 2:1 When the Day of Pentecost had fully come, they were all with one accord in one place.

NKJ Acts 12:3 And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was *during* the Days of Unleavened Bread.

NKJ Acts 18:20-21 When they asked him to stay a longer time with them, he did not consent, but took leave of them, saying, "I must by all means keep this coming feast in Jerusalem; but I will return again to you, God willing." And he sailed from Ephesus.

NKJ **Acts 20:6** But we sailed away from Philippi after the Days of Unleavened Bread, and in five days joined them at Troas, where we stayed seven days.

NKJ Acts 27:9 Now when much time had been spent, and sailing was now dangerous because the Fast was already over . . .

Prayed at "the hour of prayer"

NKJ **Acts 3:1** Now Peter and John went up together to the temple at the hour of prayer, the ninth *hour*.

Referenced "the Prophet like unto Moses"

NKJ Acts 3:22 "For Moses truly said to the fathers, 'The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you.

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NKJ Numbers 5:9-10 'Every offering of all the holy things of the children of Israel, which they bring to the priest, shall be his. And every man's holy things shall be his; whatever any man gives the priest shall be his.'

NKJ **Deuteronomy 23:21** "When you make a vow to the LORD your God, you shall not delay to pay it; for the LORD your God will surely require it of you, and it would be sin to you.

Continued to observe the food laws

NKJ Acts 10:14 But Peter said, "Not so, Lord! For I have never eaten anything common or unclean.

Preached in the synagogue on the Sabbath

NKJ Acts 9:20 immediately he preached the Christ in the synagogues, that He is the Son of God.

NKJ Acts 13:5 And when they arrived in Salamis, they preached the word of God in the synagogues of the Jews. They also had John as *their* assistant.

NKJ Acts 13:15 And after the reading of the Law and the Prophets, the rulers of the synagogue sent to them, saying, "Men and brethren, if you have any word of exhortation for the people, say on."

NKJ **Acts 14:1** Now it happened in Iconium that they went together to the synagogue of the Jews, and so spoke that a great multitude both of the Jews and of the Greeks believed.

Instructed the Gentiles to hear Moses being taught in the synagogue

NKJ Acts 15:21 "For Moses has had throughout many generations those who preach him in every city, being read in the synagogues every Sabbath."

Spoke positively of the Temple and the Torah

NKJ Acts 6:13 They also set up false witnesses who said, "This man does not cease to speak blasphemous words against this holy place and the law;

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