

# Yom Kippur

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Day of Covering

“The name ‘Yom Kippur’ means ‘Day of Atonement,’” and that pretty much explains what the holiday is. It is a day set aside to ‘afflict the soul,’ to atone for the sins of the past year.”

<http://www.jewishvirtuallibrary.org/jsource/Judaism/holiday4.html>

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כִּפּוּר

Kippur - Strong's 3725

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כַּפָּר

Kaphar- Strong's 3722  
cover, ransom, pitch

<sup>KJV</sup> **Genesis 6:14** Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt **pitch** it within and without with **pitch**.

כִּפּוּר

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ESV **Numbers 15:37-39** The LORD said to Moses, <sup>38</sup> "Speak to the people of Israel, and tell them to make **tassels** on the **corners** of their **garments** throughout their generations, and to put a cord of blue on the tassel of each corner. <sup>39</sup> And it shall be a tassel for you **to look at** and remember all the commandments of the LORD, to do them, not to follow after your own heart and **your own eyes**, which you are inclined to whore after.





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‘tsiytsith’ (צִיִּצִית – 6734)

- from ‘tsiyts’ (צִיץ – 6731) – a flower or bloom; a shiny thing.
- from the verbal root ‘twuwts’ (צוּץ – 6692) which means to ‘blossom’.

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‘kanaph’ (כַּנָּף – 3671) – wing, extremity, edge, border

- from verbal root ‘kanaph’ (כַּנַּף – 3670) – to be thrust into a corner for the purpose of being hidden from view

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‘beged’ (בָּגַד - 899) - “treachery, deceit, garment, or clothing.”

- from the verbal root ‘bagad’ (בָּגַד - 898) - to act treacherously or deceitfully

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'ra'ah' (הִרְאָה)– 7200) which means "to see, look at, inspect, perceive, consider"

<sup>NKJ</sup> **Genesis 1:4** And God saw the light, that *it was good* . . .

- attach them somewhere on our 4-cornered garment
  - not in our face, but always with us
- a representation of our renewed life of being holy to YHVH
- To look we must -
  - have to handle our garment
  - consider the treachery that we may be getting ourselves into if we
    - follow our eyes (as did Eve)
    - fail to remember the gift of Torah sustains our life (Deut. 32:47).



טלל  
'cover'



**Ruth 3:3-9** Wash therefore and anoint yourself, and put on your cloak and go down to the threshing floor, but do not make yourself known to the man until he has finished eating and drinking. <sup>4</sup> But when he lies down, observe the place where he lies. Then go and uncover his feet and lie down, and he will tell you what to do." <sup>5</sup> And she replied, "All that you say I will do."

**Ruth 3:3-9** <sup>6</sup> So she went down to the threshing floor and did just as her mother-in-law had commanded her. <sup>7</sup> And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain. Then she came softly and uncovered his feet and lay down. <sup>8</sup> At midnight the man was startled and turned over, and behold, a woman lay at his feet! <sup>9</sup> He said, "Who are you?" And she answered, "I am Ruth, your servant. Spread your wings over your servant, for you are a redeemer."



**ESV Ruth 2:21-22** <sup>21</sup> And Ruth the Moabite said, "Besides, he said to me, 'You shall keep close by my young men until they have finished all my harvest.'" <sup>22</sup> And Naomi said to Ruth, her daughter-in-law, "It is good, my daughter, that you go out with his young women, lest in another field you be assaulted."



**KJV Isaiah 53:3-4** <sup>3</sup> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. <sup>4</sup> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Blessed is he whose transgression is forgiven,  
whose sin is covered.

KJV Psalm 32:1

שְׁלוֹם לָכֶם

Shalom Aleichem

*Peace be Unto You*