



# Take Hold

*Restoring  
God's People*

## I'm Going to –

- ▶ Read the stories, highlighting some of the most important points
- ▶ Show how the woman's problem – besides being a physical problem – caused her another problem
- ▶ Show the significance of Yeshua's garment
- ▶ Show how the events would help the disciples understand a number of prophecies
- ▶ Show how this story might clarify your understanding of a well-known scripture.

► The Story – “The Woman with the Issue of Blood” (Mark 5:21-43)



## The Story – Mark 5:21-43

NKJ **Mark 5:21-24** - Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. <sup>22</sup> And behold, one of the rulers of the synagogue came, **Jairus** by name. And when he saw Him, he fell at His feet <sup>23</sup> and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live." <sup>24</sup> So Jesus went with him, and a great multitude followed Him and thronged Him.



NKJ **Mark 5:25-29** - Now a certain woman had a flow of blood for twelve years, <sup>26</sup> and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. <sup>27</sup> When she heard about Jesus, she came behind *Him* in the crowd and touched (*the hem of*) His garment. <sup>28</sup> For she said, "If only I may touch His clothes, I shall be made well." <sup>29</sup> Immediately the fountain of her blood was dried up, and she felt in *her* body that she was healed of the affliction.



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**NKJ Mark 5:30-34** - And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?" <sup>31</sup> But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?'" <sup>32</sup> And He looked around to see her who had done this thing. <sup>33</sup> But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. <sup>34</sup> And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction."





# The Woman's Bigger Problem

NKJ **Lev. 15:25-27** - `If a woman has a discharge of blood for many days, other than at the time of her *customary* impurity, or if it runs beyond her *usual time of* impurity, all the days of her unclean discharge shall be as the days of her *customary* impurity. **She *shall be* unclean.** <sup>26</sup> `Every bed on which she lies all the days of her discharge shall be to her as the bed of her impurity; and whatever she sits on shall be unclean, as the uncleanness of her impurity. <sup>27</sup> `Whoever touches those things shall be unclean; he shall wash his clothes and bathe in water, and be unclean until evening.

NKJ **Mark 5:35-37** - While He was still speaking, *some* came from the ruler of the synagogue's *house* who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup> As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." <sup>37</sup> And He permitted no one to follow Him except Peter, James, and John the brother of James.



NKJ **Mark 5:38-43** - Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. <sup>39</sup> When He came in, He said to them, "Why make this commotion and weep? **The child is not dead, but sleeping.**" <sup>40</sup> And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those *who were* with Him, and entered where the child was lying. <sup>41</sup> Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." <sup>42</sup> Immediately the girl arose and walked, for she was twelve years *of age*. And they were overcome with great amazement. <sup>43</sup> But He commanded them strictly that no one should know it, and said that *something* should be given her to eat.

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**Such a time as this?**

## Recapp –

- ▶ a woman has a **12 year** flow of blood
- ▶ she touches Yeshua's garment, and she is healed
- ▶ a **12 year** old girl is said to be dead, but Yeshua said she is alive – sleeping.
- ▶ Yeshua said she is just sleeping
- ▶ He touches and speaks to her, after which she awakens and stands
- ▶ This is all witnessed by Peter, James, and John





# Yeshua's Garment

NKJ Matt. 9:20 - And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment.





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‘hem’ = ‘kraspedon’ (2899)

same word used in Zech. 8:23 (LXX)

The Hebrew is “kanaph’ ( כַּנָּף - 3671)

‘wing’, ‘extremity’, ‘border’, ‘corner’





NKJ **Num.** 15:38 - <sup>38</sup> "Speak to the children of Israel: Tell them to make tassels on the corners (kanaph) of their garments throughout their generations, and to put a blue thread in the tassels of the corners.



NKJ **1 Sam.** 15:26-28 - .... you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel.” <sup>27</sup> And as Samuel turned around to go away, *Saul* seized the edge (kanaph) of his robe, and it tore. <sup>28</sup> So Samuel said to him, “The LORD has torn the kingdom of Israel from you today, and has given it to a neighbor of yours, *who is* better than you.

NKJ **1 Kings** 11:29-31 - Now it happened at that time, when Jeroboam went out of Jerusalem, that the prophet Achijah the Shilonite met him on the way; and he had clothed himself with a new garment, and the two *were* alone in the field. <sup>30</sup> Then Ahijah took hold of the new garment that *was* on him, and tore it *into* twelve pieces. <sup>31</sup> And he said to Jeroboam, “Take for yourself ten pieces, for thus says the LORD, the God of Israel: `Behold, I will tear the kingdom out of the hand of Solomon and will give ten tribes to you.



NKJ **Malachi** 4:2-3 - <sup>2</sup> But to you who fear My name The Sun of Righteousness shall arise With healing in His wings (kanaph); And you shall go out And grow fat like stall-fed calves. <sup>3</sup> You shall trample the wicked, For they shall be ashes under the soles of your feet On the day that I do *this*," Says the LORD of hosts.

NKJ **Malachi** 4:2-3 - <sup>2</sup> But to you who fear My name The Sun of Righteousness shall arise With **healing (marpe)** in His wings; And you shall go out And grow fat like stall-fed calves. <sup>3</sup> You shall trample the wicked, For they shall be ashes under the soles of your feet On the day that I do *this*," Says the LORD of hosts.

‘healing’ = ‘marpe’ (מַרְפֵּא - 4832)

the noun form of ‘rapha’ (רָפָא – 7495)

to ‘stitch together; to mend’

# Yeshua's Disciples and Prophecy



<sup>NKJ</sup> **Mark 1:14-15** - Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, <sup>15</sup> and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."

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NKJ **Matt.** 10:5-7 - "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. <sup>6</sup> "But go rather to the lost sheep of the house of Israel. <sup>7</sup> "And as you go, preach, saying, 'The kingdom of heaven is at hand.'

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‘rapha’  
(healed)



## Peter, James, and John -

- ▶ Witnessed the Transfiguration (Matt. 17:1)
- ▶ Asked about the Kingdom and when it would be established (Mark 13:3)
- ▶ With Yeshua at Gethsemene (Mark 14:33)
- ▶ Peter – given the ‘Keys to the Kingdom’ (Matt. 16:19)
- ▶ James, John – asked to sit at Yeshua’s right hand in the Kingdom (Matt. 20:21)
- ▶ James – addressed his epistle to “the Lost Sheep ...” (James 1:1)
- ▶ Peter claimed his audience was ‘Ephraim’ by reference to Hosea (1 Peter 2:9-10)



# Prophecies of Israel's 'Healing'

NKJ **Hos. 9:1-3** - NKJ **Hosea 9:1** Do not rejoice, O Israel, with joy like *other* peoples, For you have played the harlot against your God. You have made love *for* hire on every threshing floor. <sup>2</sup> The threshing floor and the winepress Shall not feed them, And the new wine shall fail in her. <sup>3</sup> They shall not dwell in the LORD'S land, But **Ephraim shall return to Egypt, And shall eat unclean *things* in Assyria.**

NKJ **Hos. 13:14** - **"I will ransom them (Ephraim) from the power of the grave; I will redeem them from death. O Death, I will be your plagues! O Grave, I will be your destruction! Pity is hidden from My eyes."**



NKJ Isaiah 52:1 - **Awake, awake! Put on your strength, O Zion;** Put on your beautiful garments, O Jerusalem, the holy city! For the uncircumcised and the unclean Shall no longer come to you.

NKJ **Ezek.** 37:11-13 - <sup>11</sup> Then He said to me, "Son of man, these bones are the whole house of Israel. They indeed say, 'Our bones are dry, **our hope is lost, and we ourselves are cut off!**' <sup>12</sup> "... Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. <sup>13</sup> "Then you shall know that I *am* the LORD, when I have ... brought you up from your graves.

# Clarified Understanding



NKJ **1 Pet. 2:21-25** - <sup>21</sup> For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:  
<sup>22</sup> "Who committed no sin, Nor was deceit found in His mouth"; <sup>23</sup> who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed *Himself* to Him who judges righteously; <sup>24</sup> who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness-- **by whose stripes you were healed.** <sup>25</sup> For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

