

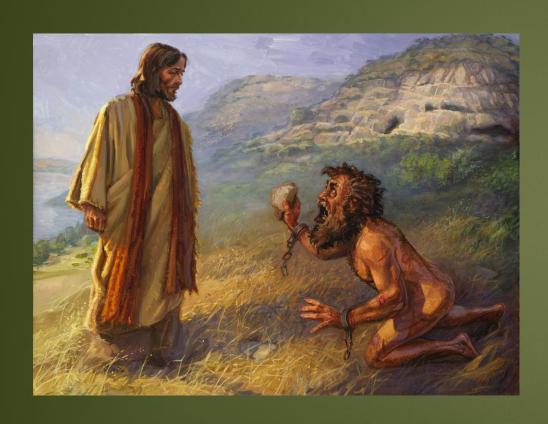
# Take Hold

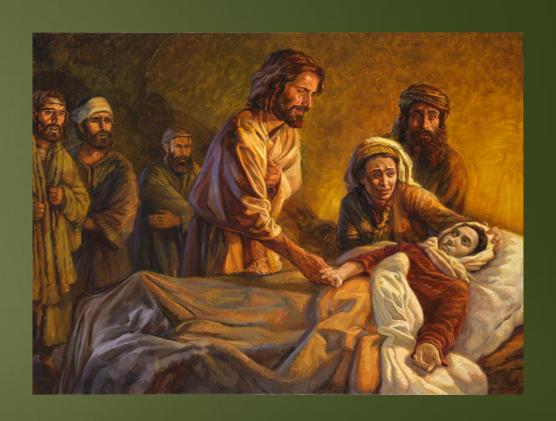
Restoring God's People

### I'm Going to –

- ▶ Read the stories, highlighting some of the most important points
- ▶ Show how the woman's problem besides being a physical problem
  - caused her another problem
- ► Show the significance of Yeshua's garment
- ➤ Show how the events would help the disciples understand a number of prophecies
- ► Show how this story might clarify your understanding of a well-known scripture.

▶ The Story – "The Woman with the Issue of Blood" (Mark 5:21-43)

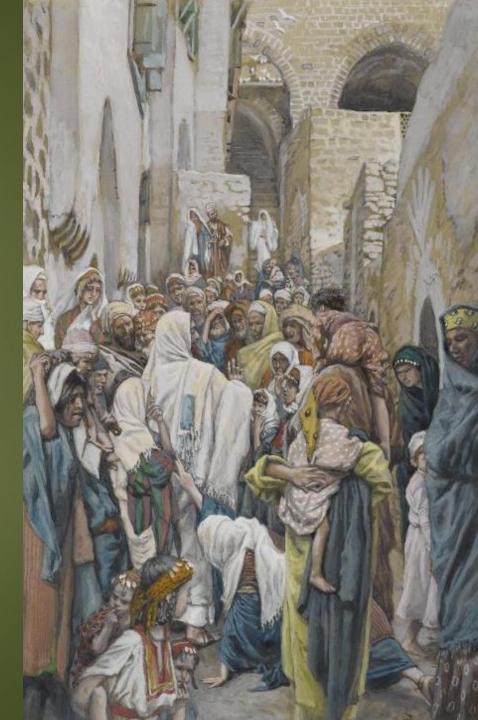




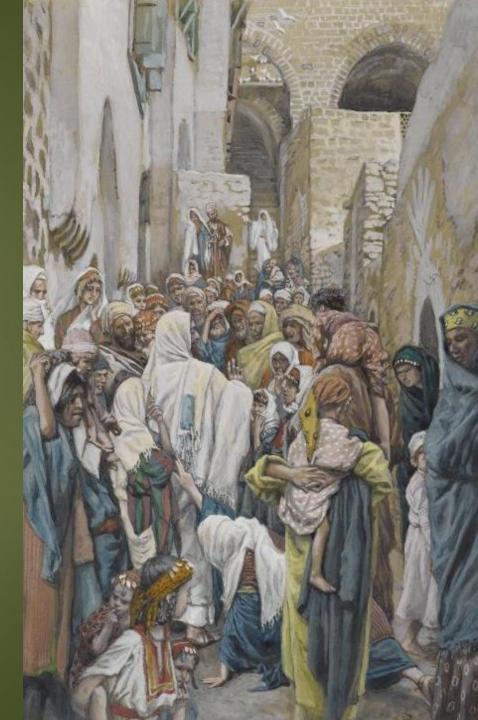
The Story – Mark 5:21-43

NKJ **Mark 5:21-24** - Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. <sup>22</sup> And behold, one of the rulers of the synagogue came, **Jairus** by name. And when he saw Him, he fell at His feet <sup>23</sup> and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live." <sup>24</sup> So Jesus went with him, and a great multitude followed Him and thronged Him.

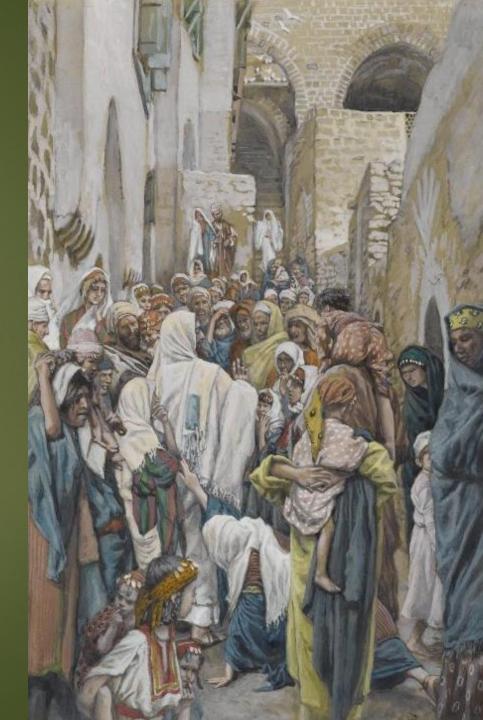
NKJ Mark 5:25-29 - Now a certain woman had a flow of blood for twelve years, <sup>26</sup> and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. 27 When she heard about Jesus, she came behind *Him* in the crowd and touched (the hem of) His garment. <sup>28</sup> For she said, "If only I may touch His clothes, I shall be made well." <sup>29</sup> Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction.



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NKJ Mark 5:30-34 - And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?" <sup>31</sup> But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?" <sup>32</sup> And He looked around to see her who had done this thing. <sup>33</sup> But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. <sup>34</sup> And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction."



The Woman's Bigger Problem

NKJ Lev. 15:25-27 - `If a woman has a discharge of blood for many days, other than at the time of her *customary* impurity, or if it runs beyond her *usual time of* impurity, all the days of her unclean discharge shall be as the days of her *customary* impurity. She *shall be* unclean. <sup>26</sup> `Every bed on which she lies all the days of her discharge shall be to her as the bed of her impurity; and whatever she sits on shall be unclean, as the uncleanness of her impurity. <sup>27</sup> `Whoever touches those things shall be unclean; he shall wash his clothes and bathe in water, and be unclean until evening.

NKJ **Mark 5:35-37** - While He was still speaking, *some* came from the ruler of the synagogue's *house* who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup> As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." <sup>37</sup> And He permitted no one to follow Him except Peter, James, and John the brother of James.

NKJ Mark 5:38-43 - Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. <sup>39</sup> When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping." 40 And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying. <sup>41</sup> Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." 42 Immediately the girl arose and walked, for she was twelve years of age. And they were overcome with great amazement. <sup>43</sup> But He commanded them strictly that no one should know it, and said that *something* should be given her to eat.

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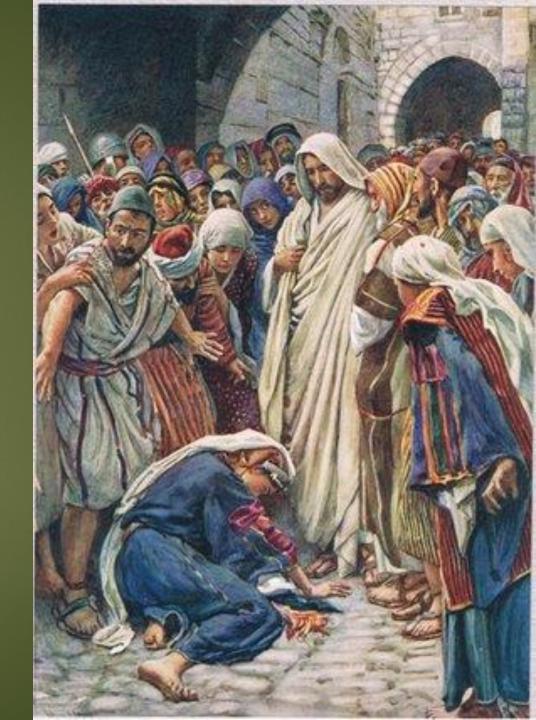
### Recapp –

- ▶ a woman has a 12 year flow of blood
- ► she touches Yeshua's garment, and she is healed
- ► a 12 year old girl is said to be dead, but Yeshua said she is alive sleeping.
- ► Yeshua said she is just sleeping
- ► He touches and speaks to her, after which she awakens and stands
- ► This is all witnessed by Peter, James, and John



Yeshua's Garment

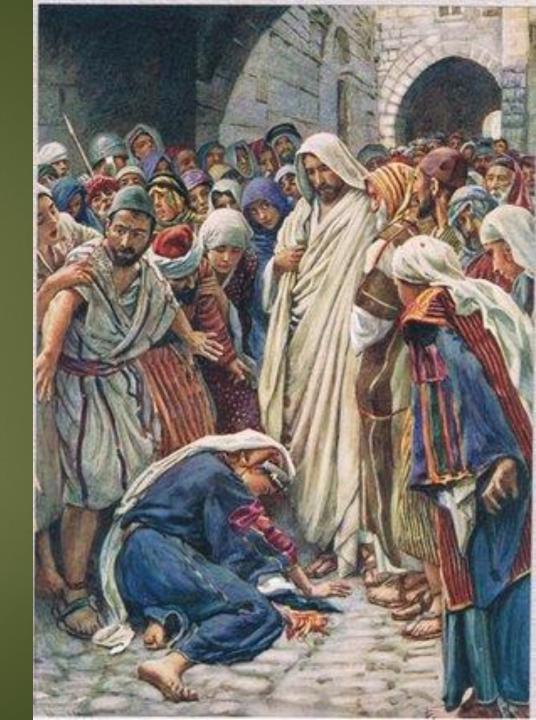
NKJ Matt. 9:20 - And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment.



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'hem' = 'kraspedon' (2899) same word used in Zech. 8:23 (LXX)

The Hebrew is "kanaph' ( ☐ ♣ ♣ - 3671) 'wing', 'extremity', 'border', 'corner'



Num. 15:38 - <sup>38</sup> "Speak to the children of Israel: Tell them to make tassels on the corners (kanaph) of their garments throughout their generations, and to put a blue thread in the tassels of the corners.



NKJ **1 Sam.** 15:26-28 - .... you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel." <sup>27</sup> And as Samuel turned around to go away, *Saul* seized the edge (kanaph) of his robe, and it tore. <sup>28</sup> So Samuel said to him, "The LORD has torn the kingdom of Israel from you today, and has given it to a neighbor of yours, *who is* better than you.

NKJ **1 Kings** 11:29-31 - Now it happened at that time, when Jeroboam went out of Jerusalem, that the prophet Achijah the Shilonite met him on the way; and he had clothed himself with a new garment, and the two *were* alone in the field. <sup>30</sup> Then Ahijah took hold of the new garment that *was* on him, and tore it *into* twelve pieces. <sup>31</sup> And he said to Jeroboam, "Take for yourself ten pieces, for thus says the LORD, the God of Israel: 'Behold, I will tear the kingdom out of the hand of Solomon and will give ten tribes to you.

NKJ **Malachi** 4:2-3 - <sup>2</sup> But to you who fear My name The Sun of Righteousness shall arise With healing in His wings (kanaph); And you shall go out And grow fat like stall-fed calves. <sup>3</sup> You shall trample the wicked, For they shall be ashes under the soles of your feet On the day that I do *this*," Says the LORD of hosts.

NKJ **Malachi** 4:2-3 - <sup>2</sup> But to you who fear My name The Sun of Righteousness shall arise With healing (marpe) in His wings; And you shall go out And grow fat like stall-fed calves. <sup>3</sup> You shall trample the wicked, For they shall be ashes under the soles of your feet On the day that I do *this*," Says the LORD of hosts.

'healing' = 'marpe' (אַבְּקֹאַ - 4832) the noun form of 'rapha' (אַבְּאַ – 7495) to 'stitch together; to mend' Yeshua's Disciples and Prophecy

NKJ **Mark** 1:14-15 - Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, <sup>15</sup> and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."

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NKJ **Matt.** 10:5-7 - "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. <sup>6</sup> "But go rather to the lost sheep of the house of Israel. <sup>7</sup> "And as you go, preach, saying, The kingdom of heaven is at hand.'

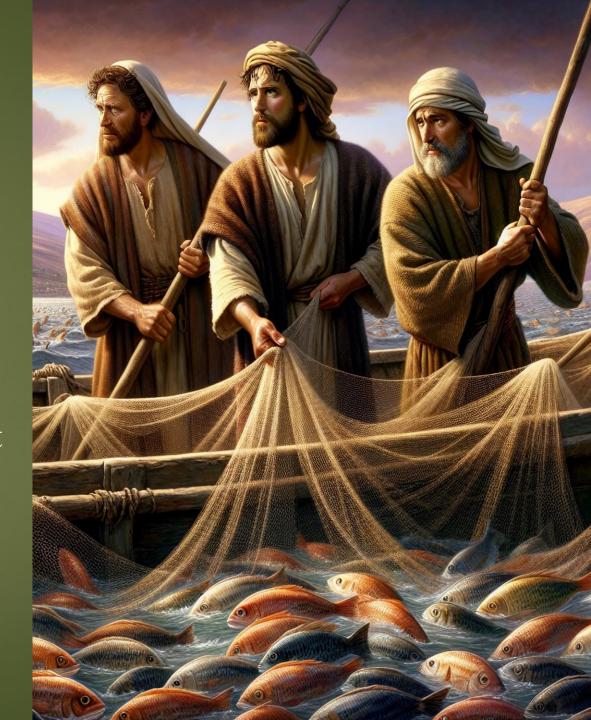
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'rapha' (healed)

#### Peter, James, and John -

- ▶ Witnessed the Transfiguration (Matt. 17:1)
- ► Asked about the Kingdom and when it would be established (Mark 13:3)
- ▶ With Yeshua at Gethsemene (Mark 14:33)
- ► Peter given the 'Keys to the Kingdom' (Matt. 16:19)
- ▶ James, John asked to sit at Yeshua's right hand in the Kingdom (Matt. 20:21)
- ▶ James addressed his epistle to "the Lost Sheep ..." (James 1:1)
- ▶ Peter claimed his audience was 'Ephraim' by reference to Hosea (1 Peter 2:9-10)



Prophecies of Israel's 'Healing'

NKJ Hos. 9:1-3 - NKJ Hosea 9:1 Do not rejoice, O Israel, with joy like *other* peoples, For you have played the harlot against your God. You have made love *for* hire on every threshing floor. <sup>2</sup> The threshing floor and the winepress Shall not feed them, And the new wine shall fail in her. <sup>3</sup> They shall not dwell in the LORD'S land, But Ephraim shall return to Egypt, And shall eat unclean *things* in Assyria.

NKJ Hos. 13:14 - "I will ransom them (Ephraim) from the power of the grave; I will redeem them from death. O Death, I will be your plagues! O Grave, I will be your destruction! Pity is hidden from My eyes."

NKJ Isaiah 52:1 - Awake, awake! Put on your strength, O Zion; Put on your beautiful garments, O Jerusalem, the holy city! For the uncircumcised and the unclean Shall no longer come to you.

NKJ Ezek. 37:11-13 - <sup>11</sup> Then He said to me, "Son of man, these bones are the whole house of Israel. They indeed say," Our bones are dry, **our hope is lost, and we ourselves are cut off!'** <sup>12</sup> "... Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. <sup>13</sup> "Then you shall know that I *am* the LORD, when I have ... brought you up from your graves.

Clarified Understanding

1 Pet. 2:21-25 - <sup>21</sup> For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: <sup>22</sup> "Who committed no sin, Nor was deceit found in His mouth"; <sup>23</sup> who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed *Himself* to Him who judges righteously; <sup>24</sup> who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness-- by whose stripes you were healed. <sup>25</sup> For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

