

# Baptism



- Recognition of Bondage and Sin
- Covenant and Responsibility
- Redemption
- Salvation
- Baptism
  
- Torah
- Repentance
- Faith

If baptism is not coupled with the “inner change in heart”, is it really baptism?



NKJ Matthew 3:1 In those days John the Baptist came preaching in the wilderness of Judea, <sup>2</sup> and saying, "Repent, for the kingdom of heaven is at hand!" . . . <sup>5</sup>

Then Jerusalem, all Judea, and all the region around the Jordan went out to him <sup>6</sup> and were **baptized** by him in the Jordan, confessing their sins. <sup>7</sup> But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "Brood of vipers! Who warned you to flee from the wrath to come?"

## Baptize –

- English transliteration of **baptizo**
  - Strong's #907
  - *to dip repeatedly, to immerse, to submerge*

“taval” (Strong’s #2881)

טָבַל

to dip, dip into, plunge

NKJ Exodus 12:22 "And you shall take a bunch of hyssop, *dip* it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning



“taval” (Strong’s #2881)

טָבַל

to dip, dip into, plunge

In both cases (Exodus 12:22; 2 Kings 5:14)

**taval = baptizo**

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Baptism is  
**NOT**  
a New Testament Concept!

## First Occurrence –

Genesis 37:31-32 So they took Joseph's tunic, killed a kid of the goats, and **dipped** the tunic in the blood. <sup>32</sup> Then they sent the tunic of many colors, and they brought it to their father and said, "We have found this. Do you know whether it is your son's tunic or not?"

## Second Occurrence - (*first baptizo*) -

Exodus 12:22 <sup>22</sup> "And you shall take a bunch of hyssop, **dip** it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning.



- hyssop was dipped (baptized) in the blood
- they *passed through the blood*
  - blood *outside the body* is associated with death
  - you can't kill a dead person
- baptism can be associated with death.



NKJ 1 Corinthians 10:1  
Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, <sup>2</sup> all were ***baptized*** into Moses in the cloud and in the sea . . .



## Ancient Jewish Wedding –

- Ketuba
- Bride Price
- Ritual Immersion



# Water –

- One of the simplest forms of matter ( $\text{H}_2\text{O}$ )
  - one of the most unusual.
- expands on both temperature extremes
- evaporates at both temperature extremes
- dissolves practically anything (given enough time)
- essential to life

# Water –

- Used to destroy mankind in the flood
- Part of the covenant sign to preserve man

Light

Water



The LORD is my light and my salvation; Whom shall I fear?  
Your word is a lamp to my feet And a light to my path.





*Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."*



שְׁלוֹם לָכֶם

Shalom Alechim

*Peace be Unto You*