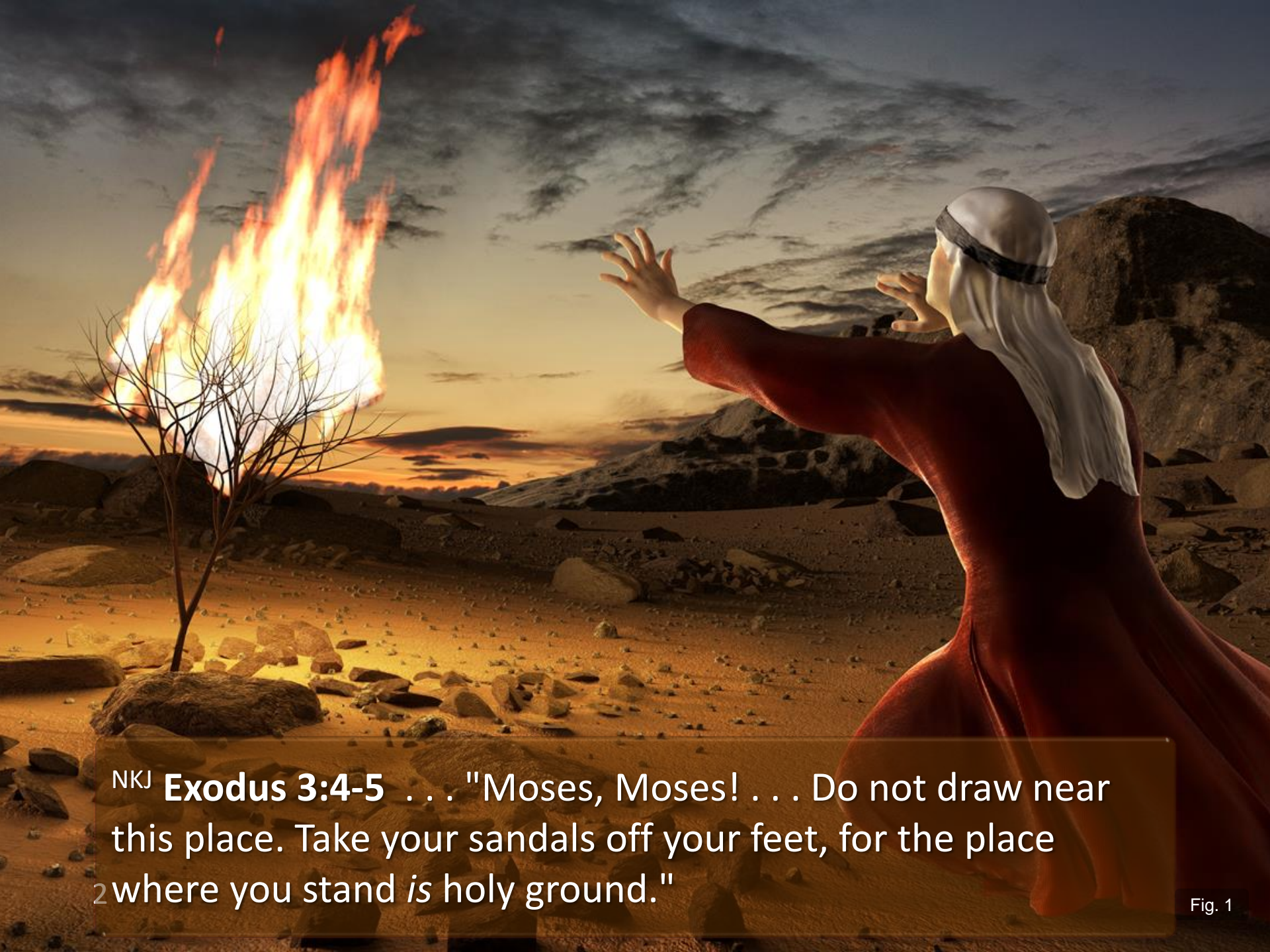
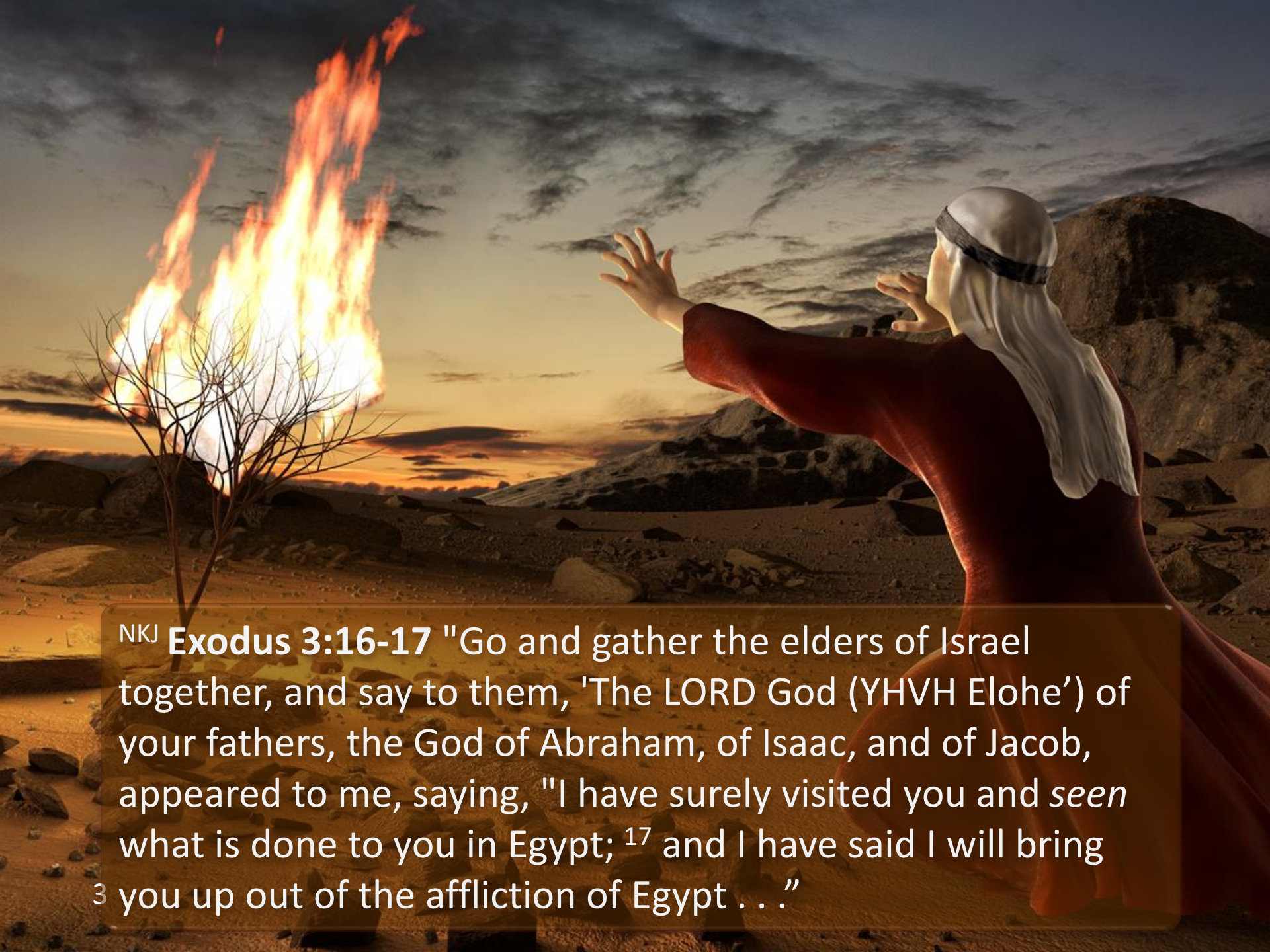


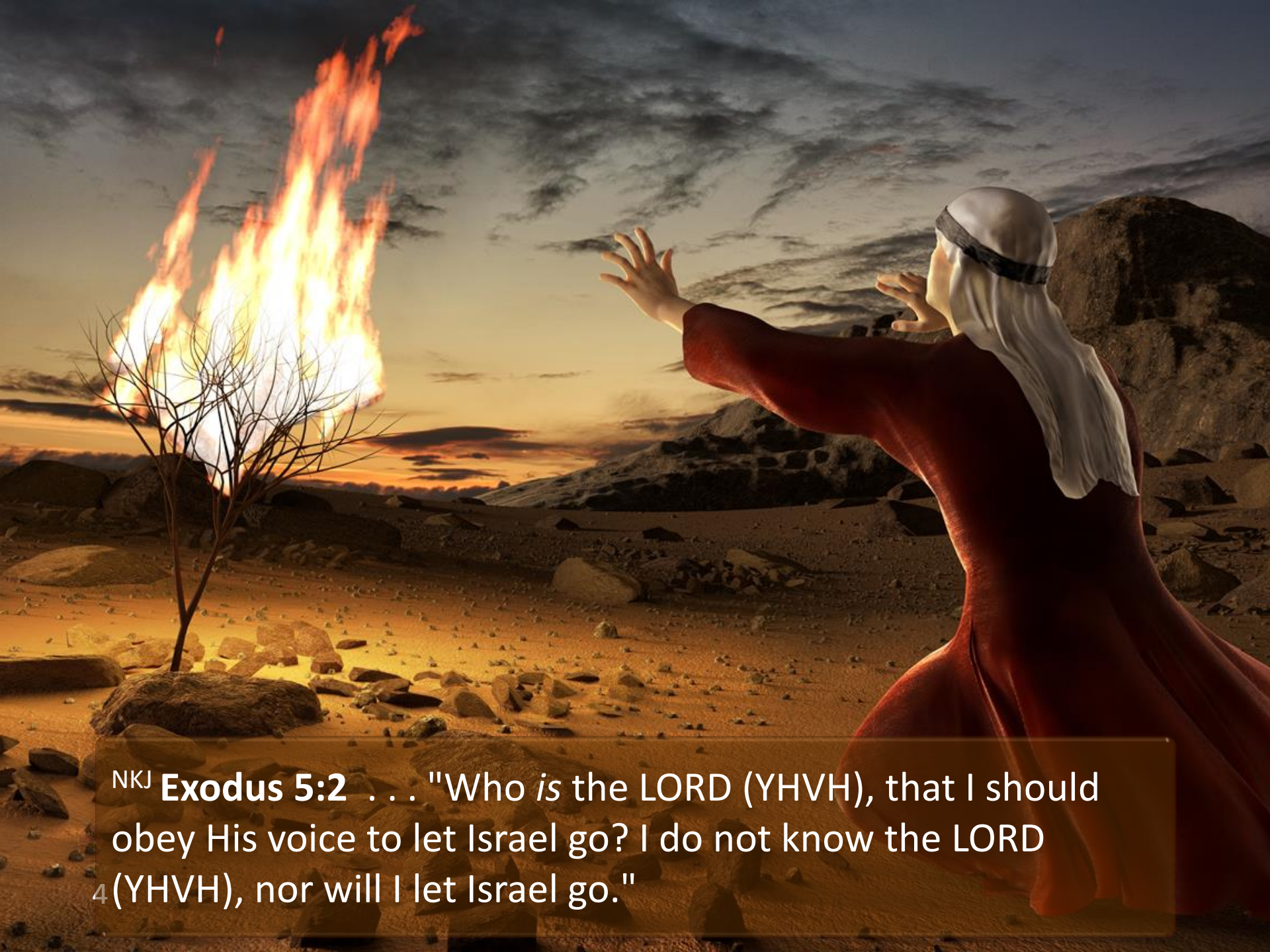
In My Name



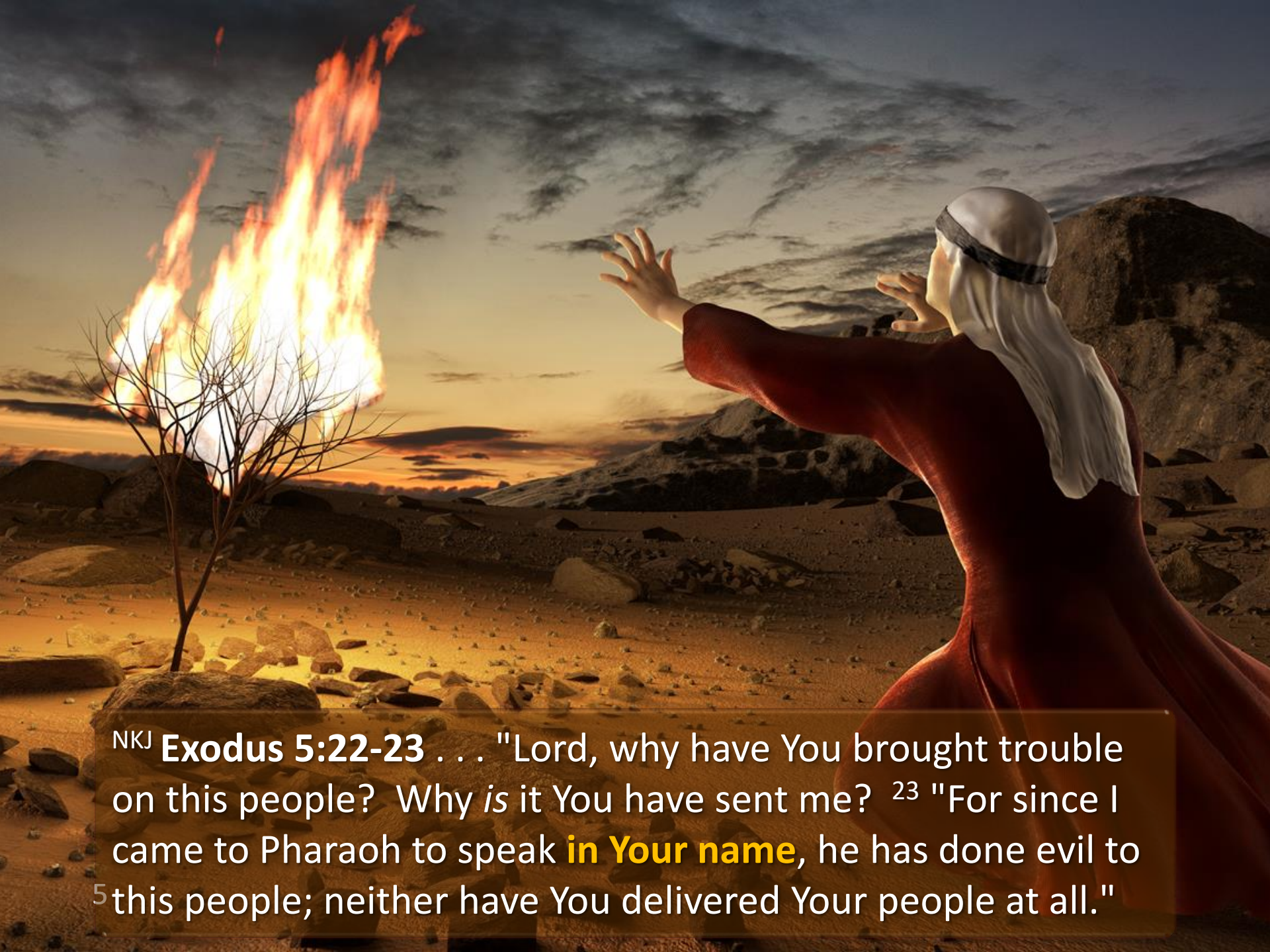
NKJ **Exodus 3:4-5** . . . "Moses, Moses! . . . Do not draw near this place. Take your sandals off your feet, for the place ²where you stand *is* holy ground."



NKJ **Exodus 3:16-17** "Go and gather the elders of Israel together, and say to them, 'The LORD God (YHVH Elohe') of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, "I have surely visited you and *seen* what is done to you in Egypt; ¹⁷ and I have said I will bring
3 you up out of the affliction of Egypt . . ."



^{NKJ} **Exodus 5:2** . . . "Who *is* the LORD (YHVH), that I should obey His voice to let Israel go? I do not know the LORD (YHVH), nor will I let Israel go."



^{NKJ} **Exodus 5:22-23** . . . "Lord, why have You brought trouble on this people? Why *is* it You have sent me? ²³ "For since I came to Pharaoh to speak **in Your name**, he has done evil to ⁵this people; neither have You delivered Your people at all."

^{ESV} **Exodus 14:31** . . . they believed in
the LORD and in his servant Moses.

We will see that:

- invoking the name of God is not a New Testament concept
- invoking His name carries responsibilities
- YHVH sends his servants “in His name”

Then we will ask:

- Are we to pray “in His name”?

"In My Name"

a Hebrew Concept?

“cite or appeal to (someone or something) as an authority for an action or in support of an argument.”



NKJ **Genesis 24:34**
... "*I am Abraham's servant* ..."

- Take oaths (Deut. 10:20)
- Priests minister to Israel (Deut. 18:5)
- Priests bless Israel (Deut. 21:5)
- David killed Goliath (1 Samuel 17:45)
- Prophecy (Ezra 5:1)

Rabbinic Schools



Fig. 3

- “talmidim” or “disciples”
- they would imitate their rabbi
- they were “sent out” to teach
- they would speak “in the name of” their rabbi

“ . . . they need that verse for the same deduction as that of Rabbi Sheshet, who having said **in the name of** Rabbi Akiba, “Whence do we know that the wood of the sukkah is forbidden to be used for secular purposes . . . ?”



Restrictions on Claiming God's Authority

^{NKJ} **Deuteronomy 18:20** 'But the prophet who presumes to speak a word in My name, which I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall die.'

^{NKJ} **Deuteronomy 18:20** 'But the prophet who **presumes** to speak a word in My name, which I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall die.'

“zuwd” זָוַד – Strong's 2102

“to boil up, act proudly or arrogantly”

^{NKJ} **Deuteronomy 18:22** "when a prophet speaks in the name of the LORD, if the thing does not happen or come to pass, that *is* the thing which the LORD has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him.

^{NKJ} **Deuteronomy 18:22** "when a prophet speaks in the name of the LORD, if the thing does not happen or come to pass, that *is* the thing which the LORD has not spoken; the prophet has spoken it presumptuously; you shall not be **afraid** of him.

“guwr” גוּר – Strong’s 1481

“to “sojourn”, “abide”, “dwell with”,
“remain with”, “and assemble”

^{NKJ} **Jeremiah 14:14** And the LORD said to me, "The prophets prophesy lies **in My name**. I have not sent them, commanded them, nor spoken to them; they prophesy to you a false vision, divination, a worthless thing, and the deceit of their heart.

in the Name of
"Rabbi Yeshua"

NKJ **Deuteronomy 18:15-19** ¹⁵ " The LORD
your God will raise up for you a Prophet like
me from your midst, from your brethren.
Him you shall hear . . . ¹⁷ "And the LORD
said to me: . . . ¹⁸ 'I will raise up for them a
Prophet like you from among their
brethren, and will put My words in His
mouth, and He shall speak to them all that I
command Him. ¹⁹ 'And it shall be *that*
whoever will not hear My words, which He
speaks **in My name**, I will require *it* of him.

^{ESV} **Matthew 1:21** She will bear a son, and you shall call his name Jesus (Yeshua), for he will save his people from their sins."

"Yehoshuwa" יהושע – Strong's 3091

"Yah is Salvation"



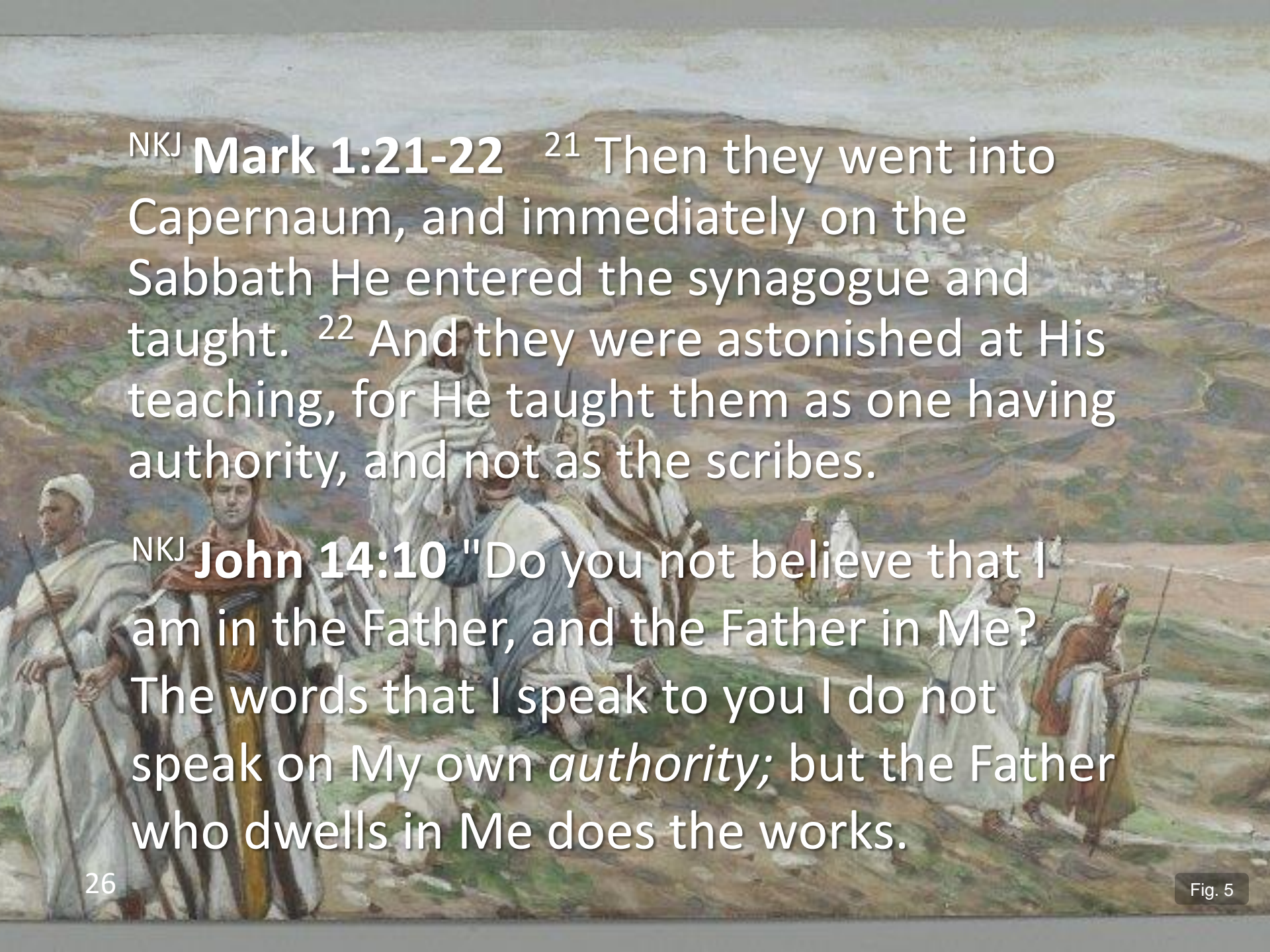
ESV **Luke 4:43** . . . but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose."



^{NKJ} **John 6:38** "For I have come down from heaven, not to do My own will, but the will of Him who sent Me.

^{ESV} **John 8:26** I have much to say about you and much to judge, but he who sent me is true, and I declare to the world what I have heard from him."

NKJ **Mark 1:21-22** ²¹ Then they went into Capernaum, and immediately on the Sabbath He entered the synagogue and taught. ²² And they were astonished at His teaching, for He taught them as one having authority, and not as the scribes.



NKJ **Mark 1:21-22** ²¹ Then they went into Capernaum, and immediately on the Sabbath He entered the synagogue and taught. ²² And they were astonished at His teaching, for He taught them as one having authority, and not as the scribes.

NKJ **John 14:10** "Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own *authority*; but the Father who dwells in Me does the works.

^{NKJ} **John 2:23** Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did.

NKJ Matthew 10:1 And when He had called His twelve disciples to *Him*, He gave them power *over* unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease . . . ⁵ These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. ⁶ "But go rather to the lost sheep of the house of Israel. ⁷ "And as you go, preach, saying, 'The kingdom of heaven is at hand.'

Yeshua –

- equipped them with the words they are supposed to say
- had them back up those words with authority given to them by a stronger or higher power
- confirmed their words with signs

- Matt. 18:5; Luke 9:48 – receive those who humble themselves like children
- Matt. 18:20 – gather together to make judgments in His name
- Matt. 28:19 – make disciples, baptize, and teach
- Mark 9:39 – not resist others who are working miracles “in his name”
- Mark 16:17-18 - cast out demons, speak in tongues, take up serpents, be free from the effects of poison, lay hands on the sick so that they recover
- Luke 24:47 – preach repentance
- John 14:13; 15:16; 16:23; – ask for works (signs) to be done in order that they might “bear fruit”
- John 16:26 – ask that Yeshua reveal the Father to them

^{NKJ} **Deuteronomy 18:20** 'But the prophet who presumes to speak a word in My name, which I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall die.'

Today's Talmidim

Asking "In His Name"

NKJ **Matthew 28:18-20** ¹⁸ And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. ¹⁹ "Go therefore and **make disciples** of all the nations, baptizing them **in the name of** the Father and of the Son and of the Holy Spirit, ²⁰ "teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age."

^{NKJ} **John 8:31** . . . "If you abide in My word,
you are My disciples indeed.

NKJ **1 John 5:14** Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us.

^{KJV} **James 5:14** Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

^{ESV} **Hebrews 4:16** Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

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שְׁלוֹם לָכֶם

Shalom Alechim

Peace be Unto You