

<sup>ESV</sup> **Psalm 42:11** Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.

- What is hope?
- What did the patriarchs, kings, and prophets hope for?
- What did the disciples hope for?
- What can we hope for?

Hebrew Words for “Hope”:

- “tiqvah” (תִּקְוָה) – 8615) noun(feminine) - cord, hope (23), expectation (7), gather
  - From “qavah” (קָוָה) – 6960) to wait, look for, hope, expect
    - 1<sup>st</sup> used in Gen. 1:9  
<sup>NKJ</sup> **Genesis 1:9** Then God said, "Let the waters under the heavens be **gathered** (qavah) together into one place, and let the dry *land* appear"; and it was so.
    - “qavah” implies a gathering – specifically a gathering of fibers twisted together to form a strong cord or rope.
  - “tiqvah” 1<sup>st</sup> used in Joshua – in regards to Rahab  
<sup>NKJ</sup> **Joshua 2:18** “unless, *when* we come into the land, you bind this **line** (tiqvah) of scarlet cord in the window through which you let us down, and unless you bring your father, your mother, your brothers, and all your father’s household to your own home.
    - In this case, this strand of cord was a sign that the Hebrews would rescue Rahab and her family. The spies had made a promise, the scarlet thread was a token that it would happen – that Israel had the power to rescue Rahab and her family. For Rahab, it was a sign that she believed it would happen.
  - Other uses of “tiqvah” –
    - <sup>NKJ</sup> **Psalm 9:18** For the needy shall not always be forgotten; The **expectation** of the poor shall *not* perish forever.
    - <sup>NKJ</sup> **Psalm 62:5** My soul, wait silently for God alone, For my **expectation** *is* from Him.
    - <sup>NKJ</sup> **Psalm 71:5** For You are my **hope** O Lord GOD; *You are* my trust from my youth
    - <sup>NKJ</sup> **Proverbs 10:28** The hope of the righteous *will be* gladness, But the **expectation** of the wicked will perish.
    - <sup>NKJ</sup> **Jeremiah 29:11** For I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a **hope**.
    - <sup>NKJ</sup> **Ezekiel 37:11** Then He said to me, "Son of man, these bones are the whole house of Israel. They indeed say, 'Our bones are dry, our **hope** is lost, and we ourselves are cut off!'"
      - YHVH responds:  
<sup>NKJ</sup> **Ezekiel 37:12-14** <sup>12</sup> "Therefore prophesy and say to them, 'Thus says the Lord GOD: "Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. <sup>13</sup> "Then you shall know that I *am* the LORD, when I have opened your graves, O My people, and brought you up from your graves. <sup>14</sup> "I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the LORD, have spoken *it* and performed *it*," says the LORD.'
    - <sup>NKJ</sup> **Zechariah 9:12** Return to the stronghold, You prisoners of **hope**. Even today I declare *That* I will restore double to you.



- **Conclusion** – “tiqveh” conveys the idea of expectation of strength that comes about because of many who are gathered together.
  - Note – Yeshua could do no mighty works in Nazareth because of the peoples unbelief (Mark 6:4-6; Matthew 13:54-58)
  
- “miqveh” (מִיקְוֶה – 4723) noun(masculine) - hope (4), yarn (4)
  - From the same root as “tiqveh”
  - 1<sup>st</sup> used in Gen. 1:10 –
    - NKJ **Genesis 1:10** And God called the dry *land* Earth, and the **gathering together** of the waters He called Seas. And God saw that *it was good*.
    - Just as in “tiqveh” – “miqveh” implies a gathering together (see also Lev. 11:36 “plenty”)
  - Other uses –
    - NKJ **Jeremiah 14:8** O the **Hope** of Israel, his Savior in time of trouble, Why should You be like a stranger in the land, And like a traveler *who* turns aside to tarry for a night?
    - NKJ **Jeremiah 17:13** O LORD, the **hope** of Israel, All who forsake You shall be ashamed. "Those who depart from Me Shall be written in the earth, Because they have forsaken the LORD, The fountain of living waters."
    - NKJ **Jeremiah 50:7** All who found them have devoured them; And their adversaries said, 'We have not offended, Because they have sinned against the LORD, the habitation of justice, The LORD, the **hope** of their fathers.'
  - **Conclusion** – since “mikveh” implies a gathering, the “hope of Israel” is YHVH, the Messiah, whose purpose is to gather Israel back together.
  
- “yachal” (יָחַל – 3176) verb(masculine) to hope (22), wait (12)
  - A root word
  - 1<sup>st</sup> used in Gen. 8:12 -
    - NKJ **Genesis 8:12** So he (Noah) **waited** yet another seven days and sent out the dove, which did not return again to him anymore.
  - Other uses –
    - ESV **Psalm 31:24** Be strong, and let your heart take courage, all you who **wait** for the LORD!
    - NKJ **Psalm 33:18** Behold, the eye of the LORD *is* on those who fear Him, On those who **hope** in His mercy,
    - ESV **Psalm 119:81** My soul longs for your salvation; I **hope** in your word.
    - NKJ **Psalm 119:114** You *are* my hiding place and my shield; I **hope** in Your word.
    - KJV **Psalm 130:5** I wait (qavah) for the LORD, my soul doth wait (qavah), and in his word do I hope (yachal).
    - KJV **Psalm 130:7** Let Israel **hope** in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.
    - ESV **Psalm 147:11** but the LORD takes pleasure in those who fear him, in those who **hope** in his steadfast love.
    - NKJ **Lamentations 3:24-26** <sup>24</sup> "The LORD *is* my portion," says my soul, "Therefore I hope in Him!" <sup>25</sup> The LORD *is* good to those who wait for Him, To the soul *who* seeks Him. <sup>26</sup> *It is good that one should hope and wait quietly For the salvation of the LORD.*
  - **Conclusion** – you can replace “hope” for “wait” in any of these verses and come up with the same thought. To “hope” is to expect, and you “wait” with expectation that it will happen.



- You may have noticed that there was no “hope” expressed in the entire Torah. The closest we come to it is when Noah “waited” seven days to send out the dove again. Could it be that because YHVH was in their midst, He was their King, and there was nothing to hope for?
- On the other hand, in David’s time and through the days of the prophets, YHVH was no longer the King. The Israelite expectation was that YHVH would return as King, gather the exiles, and re-establish His kingdom on the earth.

### New Testament

- Only one word for “hope” – “elpizo” (1679) – trust (18) hope (14)
    - From “elpis” (1680) – to anticipate
    - Crosses over through LXX to at least the three major Hebrew words translated “hope”
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- Acts 23:6** But when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, "Men *and* brethren, I am a Pharisee, the son of a Pharisee; concerning the hope and resurrection of the dead I am being judged!"
- Acts 24:15** "I have hope in God, which they themselves also accept, that there will be a resurrection of *the* dead, both of *the* just and *the* unjust.
- Acts 26:6-7** "And now I stand and am judged for the hope of the promise made by God to our fathers. <sup>7</sup> "To this *promise* our twelve tribes, earnestly serving *God* night and day, hope to attain. For this hope's sake, King Agrippa, I am accused by the Jews.
- Acts 28:20** "For this reason therefore I have called for you, to see *you* and speak with *you*, because for the hope of Israel (Jeremiah 14:8) I am bound with this chain."
- Romans 4:18** who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, "So shall your descendants be."
- Romans 5:2** through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. <sup>3</sup> And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; <sup>4</sup> and perseverance, character; and character, hope.
- Romans 8:18-25** <sup>18</sup> For I consider that the sufferings of this present time are not worthy *to be compared* with the glory which shall be revealed in us. <sup>19</sup> For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. <sup>20</sup> For the creation was subjected to futility, not willingly, but because of Him who subjected *it* in hope; <sup>21</sup> because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. <sup>22</sup> For we know that the whole creation groans and labors with birth pangs together until now. <sup>23</sup> Not only *that*, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. <sup>24</sup> For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees? <sup>25</sup> But if we hope for what we do not see, we eagerly wait for *it* with perseverance.
- Romans 15:4** For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope.
- Romans 15:13** Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.
- 1 Corinthians 13:13** And now abide faith, hope, love, these three; but the greatest of these *is* love.
- 1 Corinthians 15:19** If in this life only we have hope in Christ, we are of all men the most pitiable.



NKJ **Galatians 5:5** For we through the Spirit eagerly wait for the hope of righteousness by faith.

NKJ **Ephesians 1:18** the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

NKJ **Ephesians 2:11-12** <sup>11</sup> Therefore remember that you, once Gentiles in the flesh -- who are called Uncircumcision by what is called the Circumcision made in the flesh by hands -- <sup>12</sup> that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.

**Ephesians 4:4-6** <sup>4</sup> *There is* one body and one Spirit, just as you were called in one hope of your calling; <sup>5</sup> one Lord, one faith, one baptism; <sup>6</sup> one God and Father of all, who *is* above all, and through all, and in you all.

**Colossians 1:23** <sup>23</sup> if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.

**Note – “gospel of the Kingdom” – Matt. 4:23, Mark 1:15**

**Colossians 1:27-28** <sup>27</sup> To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. <sup>28</sup> Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.

NKJ **1 Thessalonians 2:18-20** <sup>18</sup> Therefore we wanted to come to you -- even I, Paul, time and again -- but Satan hindered us. <sup>19</sup> For what *is* our hope, or joy, or crown of rejoicing? *Is it* not even you in the presence of our Lord Jesus Christ at His coming? <sup>20</sup> For you are our glory and joy.

NKJ **1 Thessalonians 5:8** <sup>8</sup> But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation.

NKJ **Titus 2:11-14** For the grace of God that bringeth salvation hath appeared to all men, <sup>12</sup> teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, <sup>13</sup> looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, <sup>14</sup> who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for good works.

Note – “special people” = “periousios” (4041) is the same Greek word as “peculiar” in the LXX in “Deut. 7:6, 14:2, 26:8

NKJ **1 Peter 1:3-4** <sup>3</sup> Blessed *be* the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup> to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,

- So “hope” in the Bible is basically the gathering of God’s people from the places they were scattered, and bringing them into the Promised Land. Yeshua’s responsibility as “King” is to bring that about.
  - We have hope that it will happen because:
    - the Prophets – starting with Moses - said it will happen, and
    - the Testimony of Yeshua and the Apostles.
    - Those prophecies being fulfilled before our eyes.
- One world government has always been man’s desire,
  - Nimrod, Nebuchadnezzar, and a number of other so called “King of Kings”



- but it is seeded by haSatan – the adversary
    - <sup>NKJ</sup> **Matthew 4:8-11** <sup>8</sup> Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. <sup>9</sup> And he said to Him, "All these things I will give You if You will fall down and worship me." <sup>10</sup> Then Jesus said to him, "Away with you, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.' " <sup>11</sup> Then the devil left Him, and behold, angels came and ministered to Him.
  - Probably one of the most pivotal passages in the entire Bible
    - Yeshua was offered a role in a one-world-government, but He refused!
  - Many of us are discourage by this past week's election
    - We hoped that conservatism would overpower liberalism
    - But it did not take place
  - But we should have HOPE!
    - God's plan is intact
      - But we have to search it out –
  - Mark 4:11** <sup>11</sup> And He said to them (His disciples), "To you it has been given to know the mystery of the kingdom of God; but to those who are outside, all things come in parables,
  - As we continue to understand more clearly God's plan of Salvation, we should be encouraged – Not only for ourselves, but also for our children and grandchildren
    - God's desire is for all mankind to be a part of His Kingdom
    - <sup>NKJ</sup> **1 Timothy 2:1-4** Therefore I exhort first of all that supplications, prayers, intercessions, *and* giving of thanks be made for all men, <sup>2</sup> for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. <sup>3</sup> For this *is* good and acceptable in the sight of God our Savior, <sup>4</sup> who desires all men to be saved and to come to the knowledge of the truth. <sup>5</sup> For *there is* one God and one Mediator between God and men, *the* Man Christ Jesus, <sup>6</sup> who gave Himself a ransom for all, to be testified in due time,
- <sup>NKJ</sup> **Jeremiah 31:1** "At the same time," says the LORD, "I will be the God of all the families of Israel, and they shall be My people." <sup>2</sup> Thus says the LORD: "The people who survived the sword Found grace in the wilderness -- Israel, when I went to give him rest." <sup>3</sup> The LORD has appeared of old to me, *saying*: "Yes, I have loved you with an everlasting love; Therefore with lovingkindness I have drawn you. <sup>4</sup> Again I will build you, and you shall be rebuilt, O virgin of Israel! You shall again be adorned with your tambourines, And shall go forth in the dances of those who rejoice. <sup>5</sup> You shall yet plant vines on the mountains of Samaria; The planters shall plant and eat *them* as ordinary food. <sup>6</sup> For there shall be a day *When* the watchmen will cry on Mount Ephraim, 'Arise, and let us go up *to* Zion, To the LORD our God.' " <sup>7</sup> For thus says the LORD: "Sing with gladness for Jacob, And shout among the chief of the nations; Proclaim, give praise, and say, 'O LORD, save Your people, The remnant of Israel!' <sup>8</sup> Behold, I will bring them from the north country, And gather them from the ends of the earth, *Among* them the blind and the lame, The woman with child And the one who labors with child, together; A great throng shall return there. <sup>9</sup> They shall come with weeping, And with supplications I will lead them. I will cause them to walk by the rivers of waters, In a straight way in which they shall not stumble; For I am a Father to Israel, And Ephraim *is* My firstborn. <sup>10</sup> " Hear the word of the LORD, O nations, And declare *it* in the isles afar off, and say, 'He who scattered Israel will gather him, And keep him as a shepherd *does* his flock.' <sup>11</sup> For the LORD has redeemed Jacob, And ransomed him from the hand of one stronger than he. <sup>12</sup> Therefore they shall come and sing in the height of Zion, Streaming to the goodness of the LORD -- For wheat and new wine and oil, For the young of the flock and the herd; Their souls shall be like a well-watered garden, And they shall sorrow no more



at all. <sup>13</sup> "Then shall the virgin rejoice in the dance, And the young men and the old, together; For I will turn their mourning to joy, Will comfort them, And make them rejoice rather than sorrow. <sup>14</sup> I will satiate the soul of the priests with abundance, And My people shall be satisfied with My goodness, says the LORD." <sup>15</sup> Thus says the LORD: "A voice was heard in Ramah, Lamentation *and* bitter weeping, Rachel weeping for her children, Refusing to be comforted for her children, Because they *are* no more." <sup>16</sup> Thus says the LORD: "Refrain your voice from weeping, And your eyes from tears; For your work shall be rewarded, says the LORD, And they shall come back from the land of the enemy. <sup>17</sup> There is **hope** in your future, says the LORD, That *your* children shall come back to their own border.