



Can you really

# **FORGIVE?**

Words of the Messiah

# Biblical Forgiveness



Fig. 1

## The Lord's Prayer

Our Father which  
art in heaven.  
Hallowed be thy  
name. Thy king-  
dom come. Thy will  
be done, on earth,  
as it is in heaven.  
Give us this day  
our daily bread.

And forgive us our  
debts, as we forgive  
our debtors. And lead  
us not into temptation  
but deliver us from  
evil, for thine is  
the kingdom and  
the power and the  
glory forever.

AMEN

Fig. 2



## The Lord's Prayer

NKJ **Matthew 6:8–9** "Therefore do not be like them. For your Father knows the things you have need of before you ask Him.<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name...

Give us this day  
our daily bread.

the power and the  
glory forever.

AMEN



The Lord's Prayer

And forgive us our debts, As we forgive  
our debtors.

NKJ **Matthew 6:12**

Our Father who art in heaven,  
Hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever.

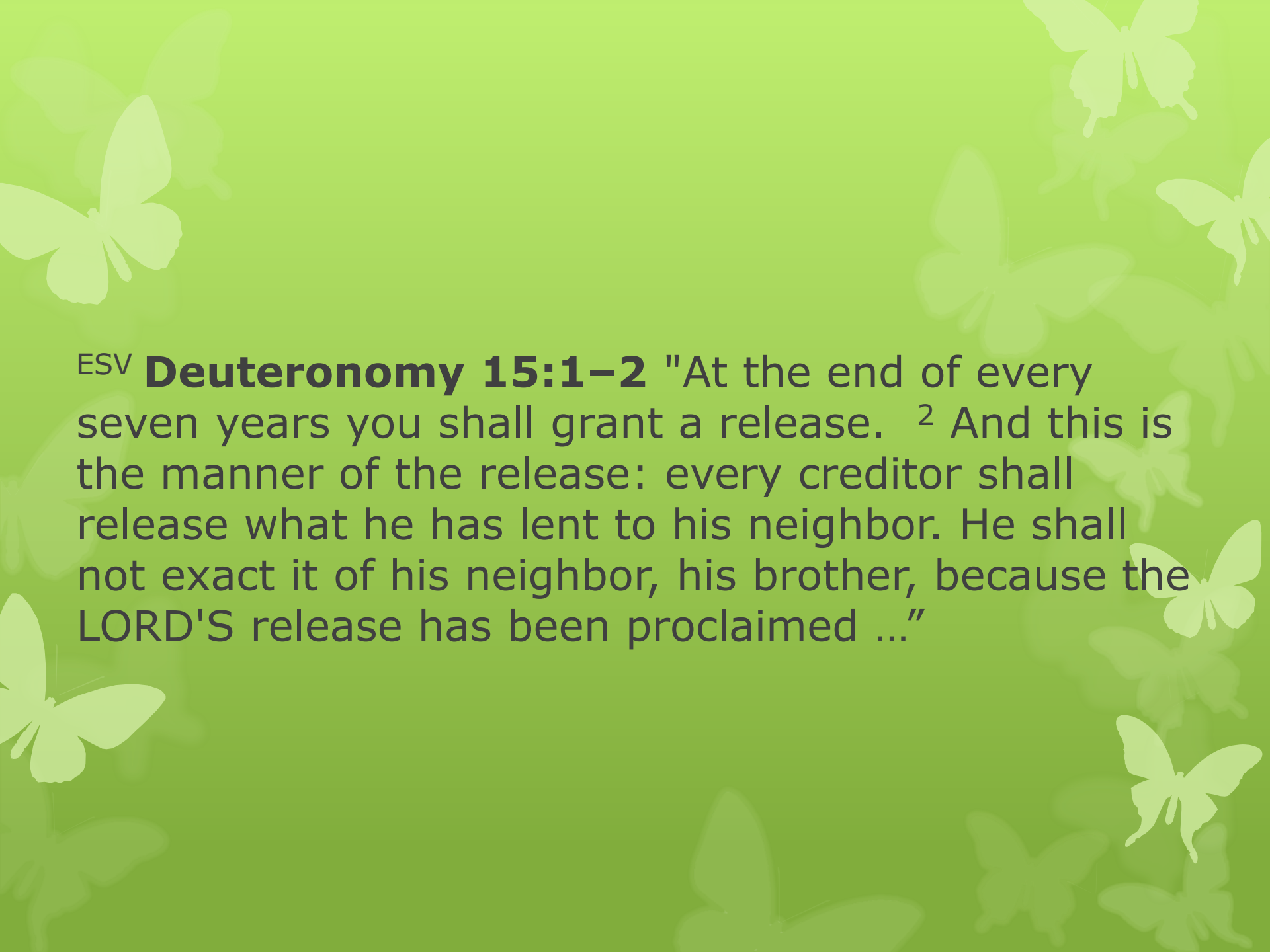
AMEN



And forgive us our debts, As we forgive  
our debtors.

NKJ **Matthew 6:12**

“opheilema” (3783)  
a legal monetary debt



ESV **Deuteronomy 15:1–2** "At the end of every seven years you shall grant a release. <sup>2</sup> And this is the manner of the release: every creditor shall release what he has lent to his neighbor. He shall not exact it of his neighbor, his brother, because the LORD'S release has been proclaimed ..."

“The institution of the prosbul is ascribed to Hillel; and the manner of its introduction is described in the Mishnah as follows: "Seeing that the law which prescribed the release of all debts every seventh year ... brought about the harmful consequence that people refused to loan to one another and thus violated what was written in the Law, namely, that a money loan should not be withheld because of the approach of the Sabbatical year ..., Hillel instituted the prosbul" ... This institution was to benefit both the rich and the poor. The rich were thereby protected against loss of property; and the poor could thus obtain a loan whenever they needed it (Giṭ. 37a)..."





... and forgive us our debts, as we also  
have forgiven our debtors.

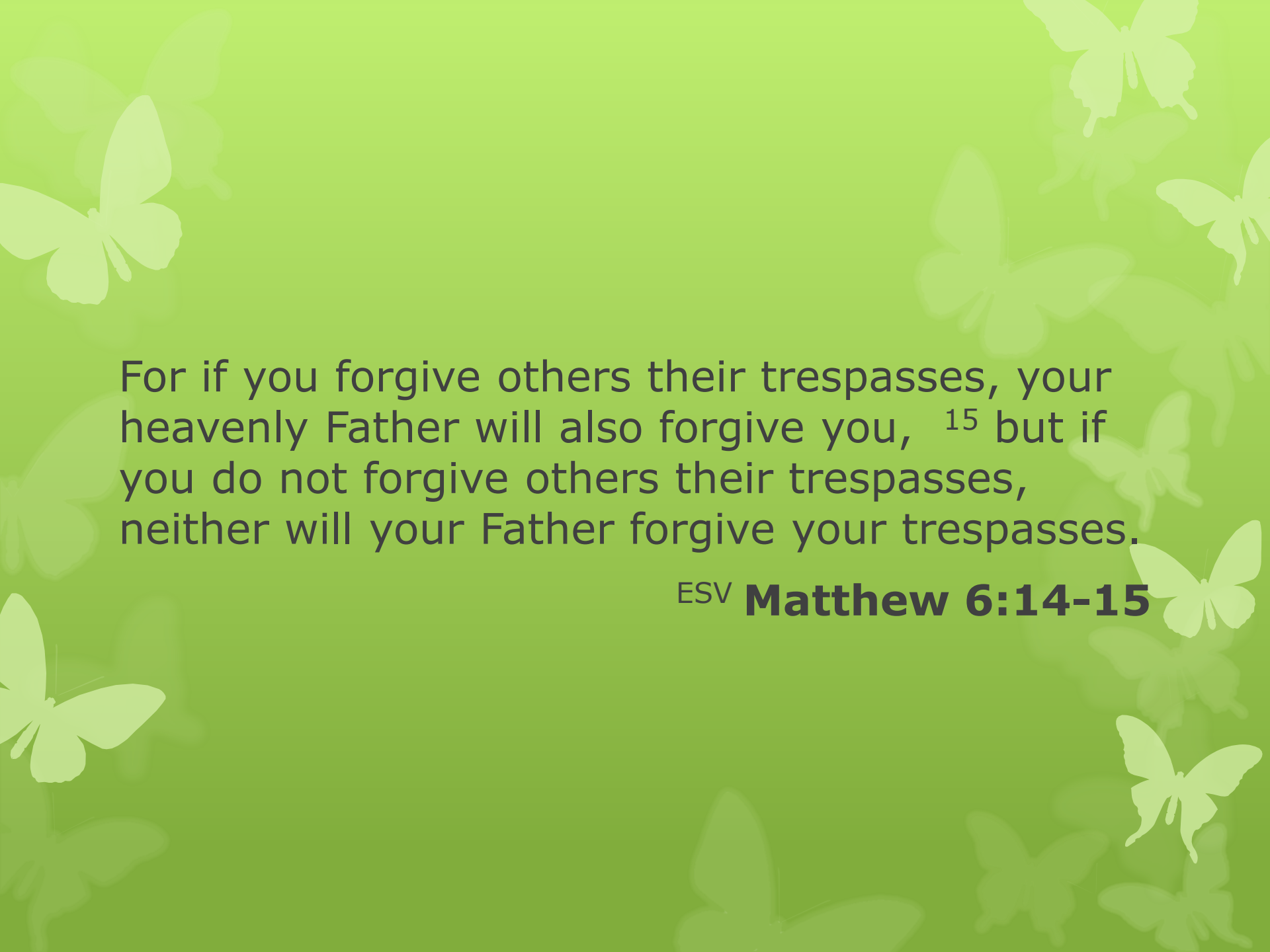
ESV **Matthew 6:12**



... and forgive us our debts, as we also  
have forgiven our debtors.

ESV **Matthew 6:12**





For if you forgive others their trespasses, your heavenly Father will also forgive you, <sup>15</sup> but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

ESV **Matthew 6:14-15**

For if you forgive others their trespasses, your heavenly Father will also forgive you, <sup>15</sup> but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

ESV **Matthew 6:14-15**

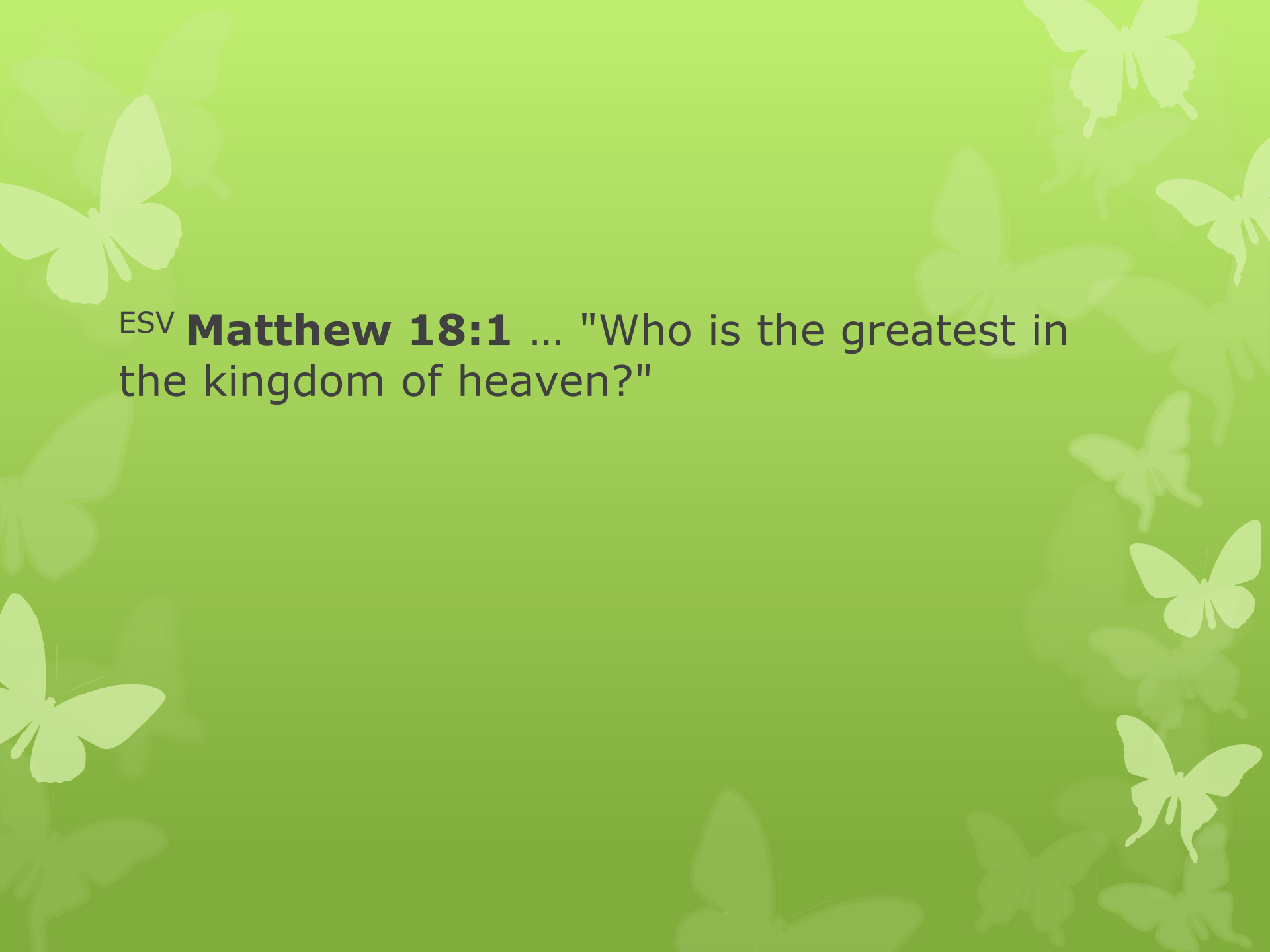
“paraptoma” (3900)  
“to deviate from the truth  
or from the path”



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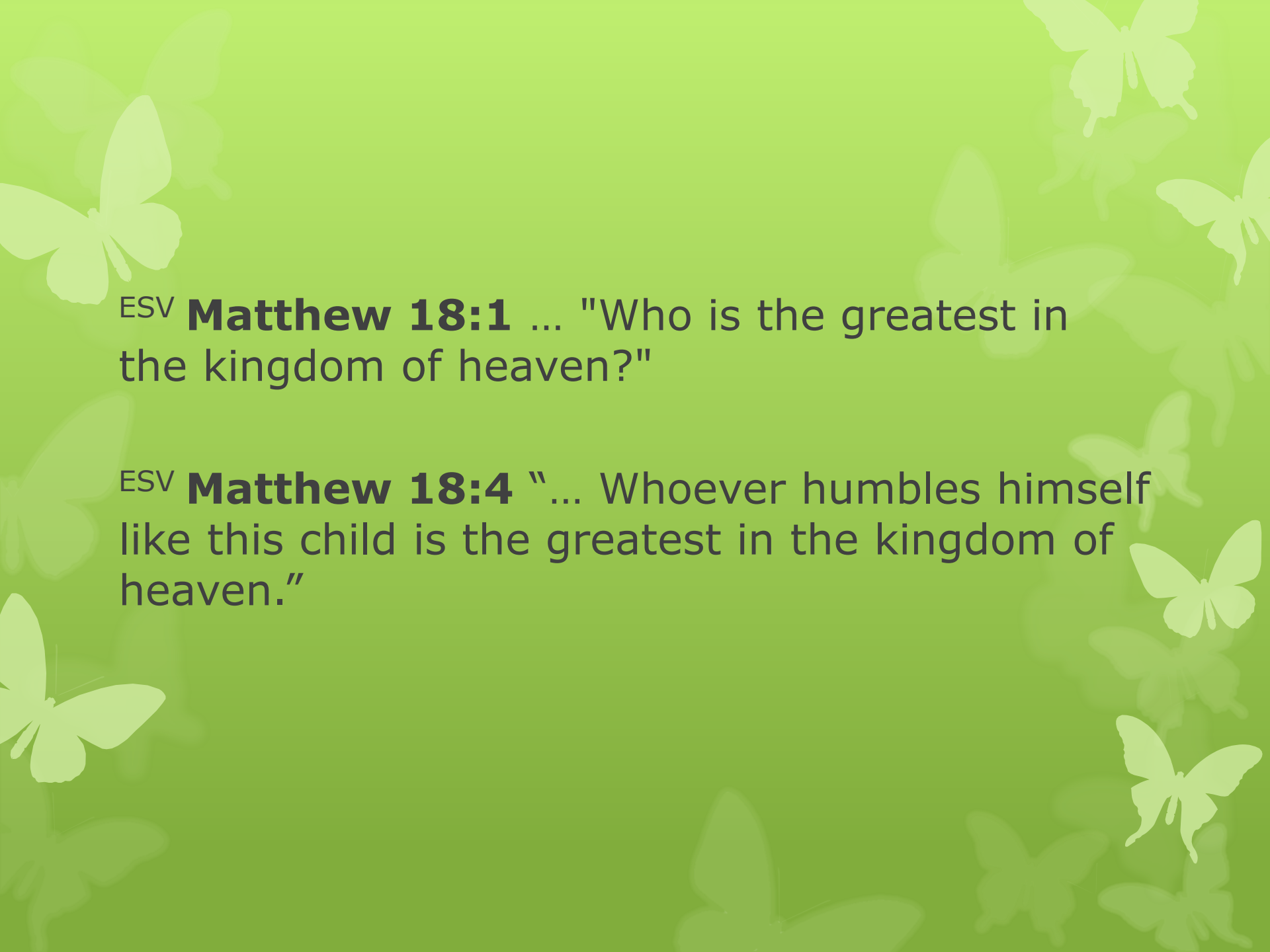
ESV **Matthew 6:14-15**

“paraptoma” (3900)  
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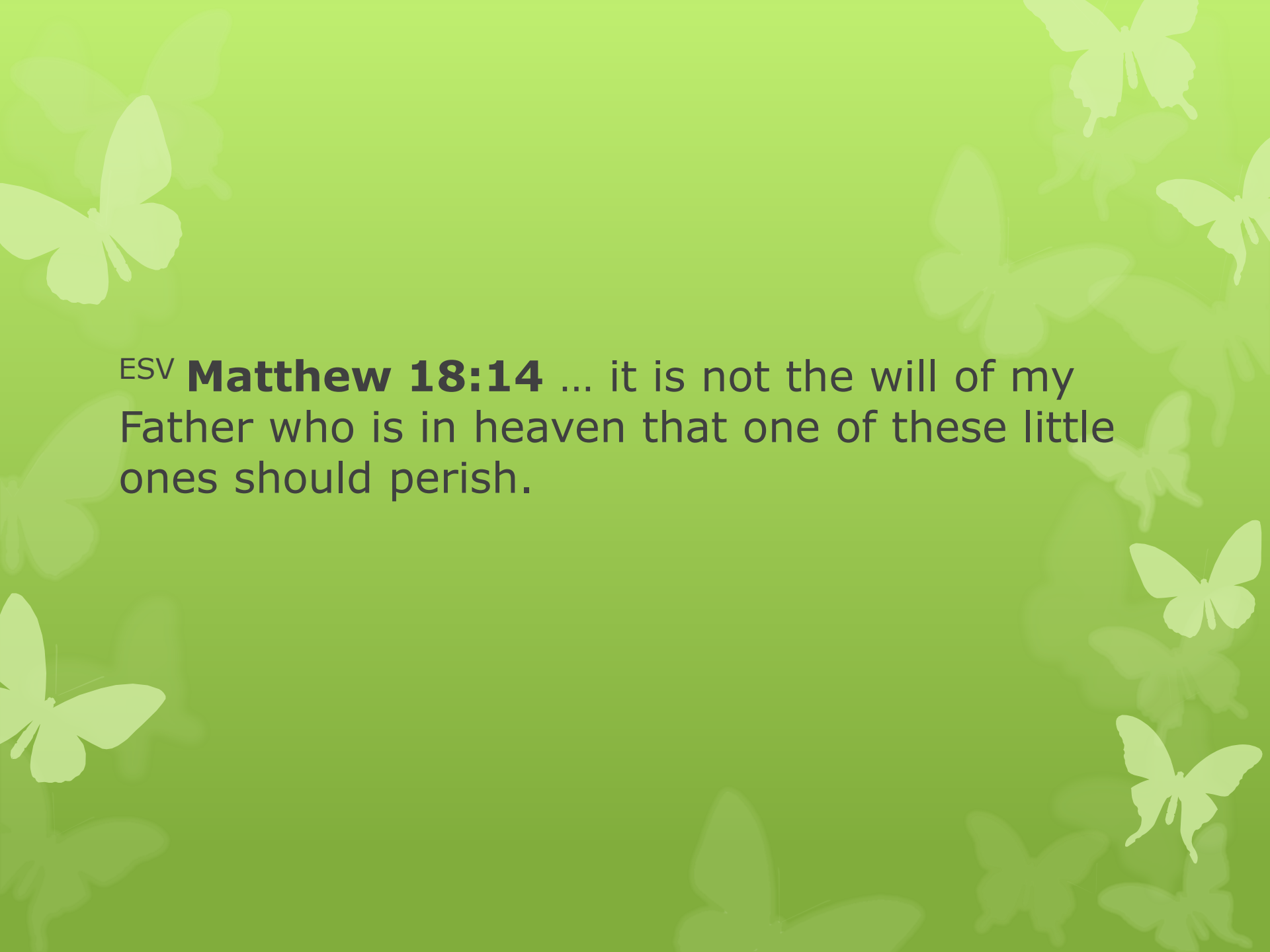
ESV **Matthew 18:1** ... "Who is the greatest in  
the kingdom of heaven?"





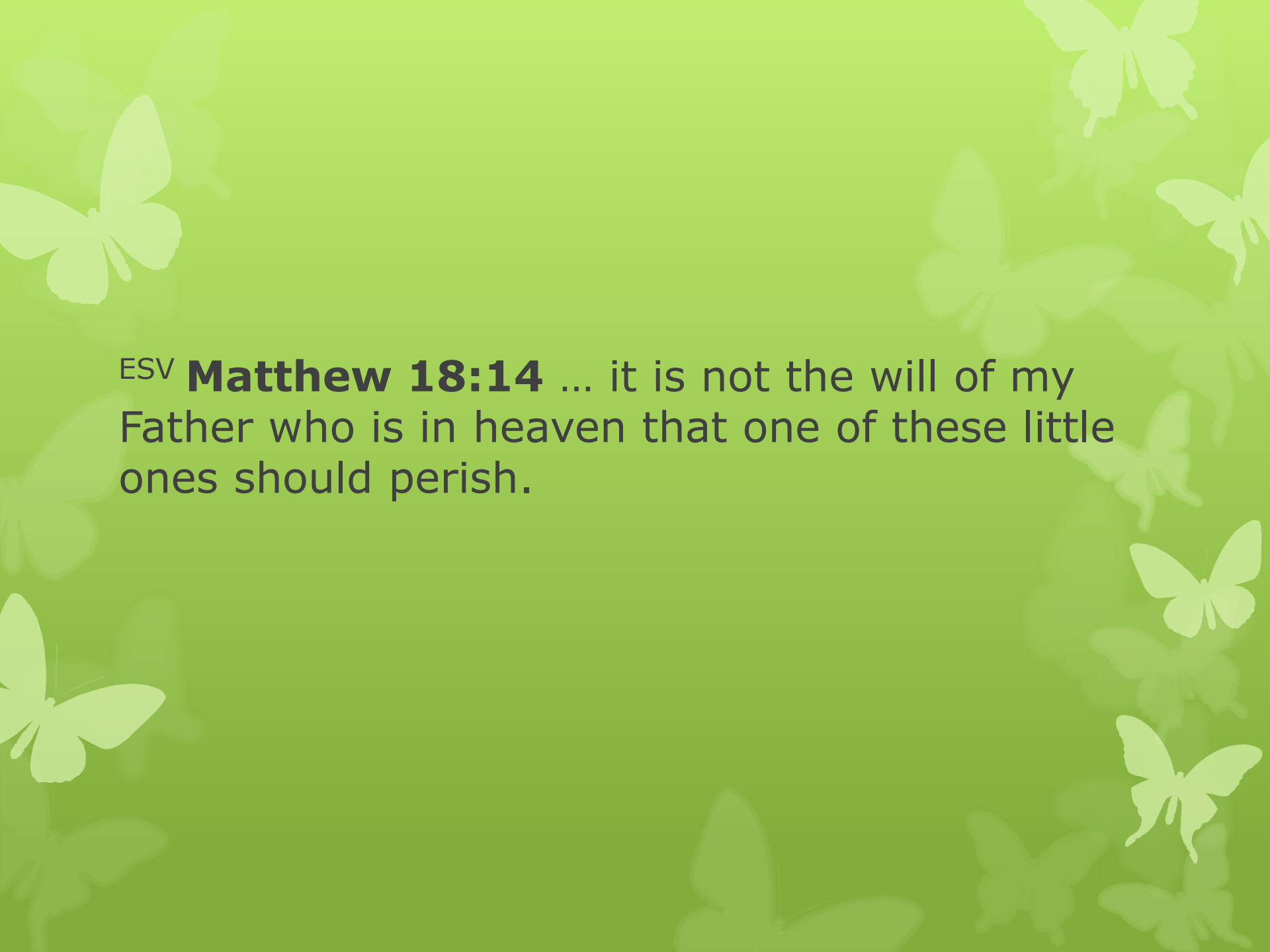
ESV **Matthew 18:1** ... "Who is the greatest in the kingdom of heaven?"

ESV **Matthew 18:4** "... Whoever humbles himself like this child is the greatest in the kingdom of heaven."

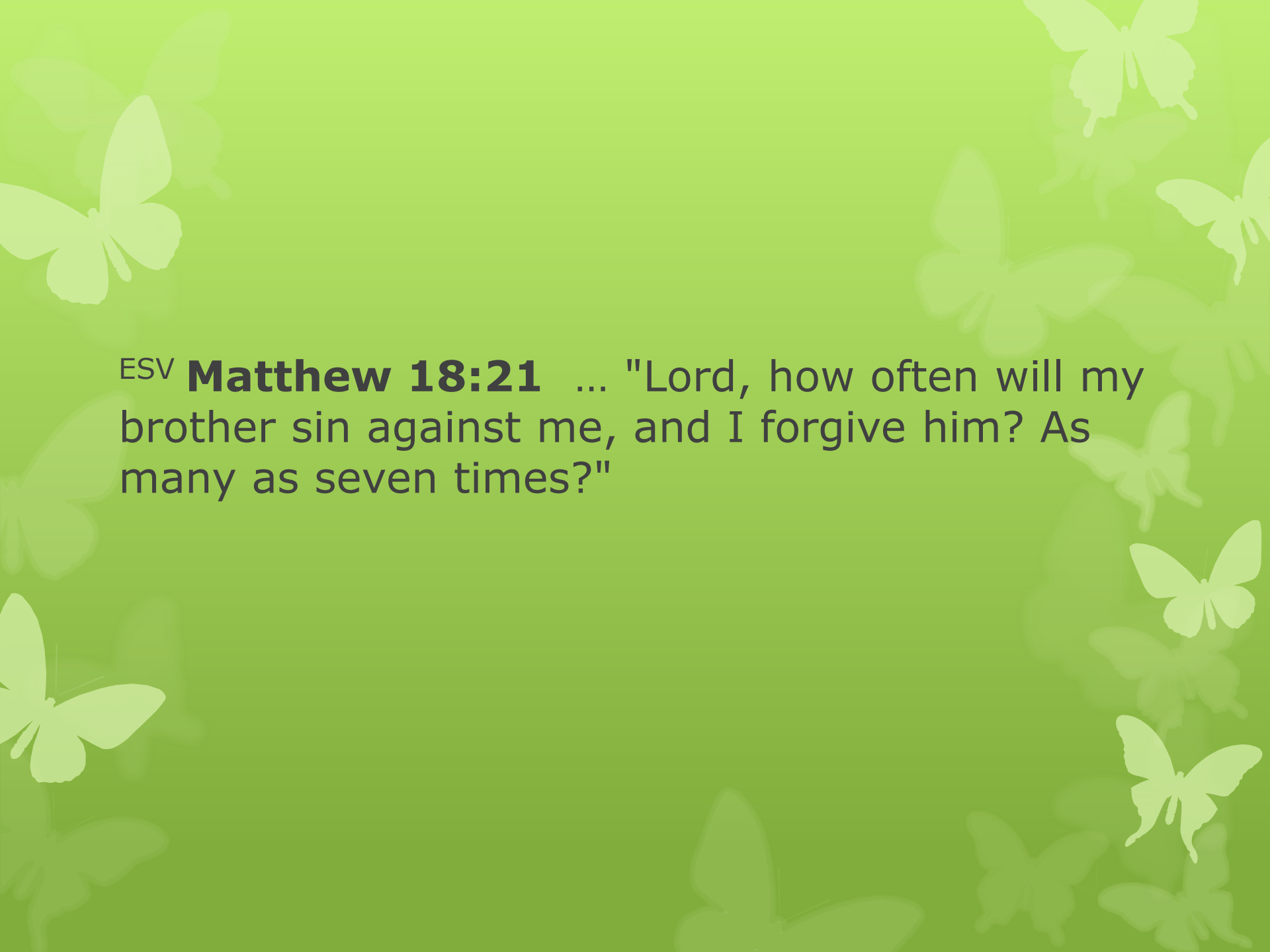


ESV **Matthew 18:14** ... it is not the will of my  
Father who is in heaven that one of these little  
ones should perish.





ESV **Matthew 18:14** ... it is not the will of my  
Father who is in heaven that one of these little  
ones should perish.



ESV **Matthew 18:21** ... "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?"

## **2nd servant owed 1 denarii**

- 1 denarii = 1 day's wages ( 8 hrs x 7.25 / hr = \$58 / day)
- 2nd servant's debt was 100 denarii. (\$5,800)

## **1st servant owed 10 thousand talents**

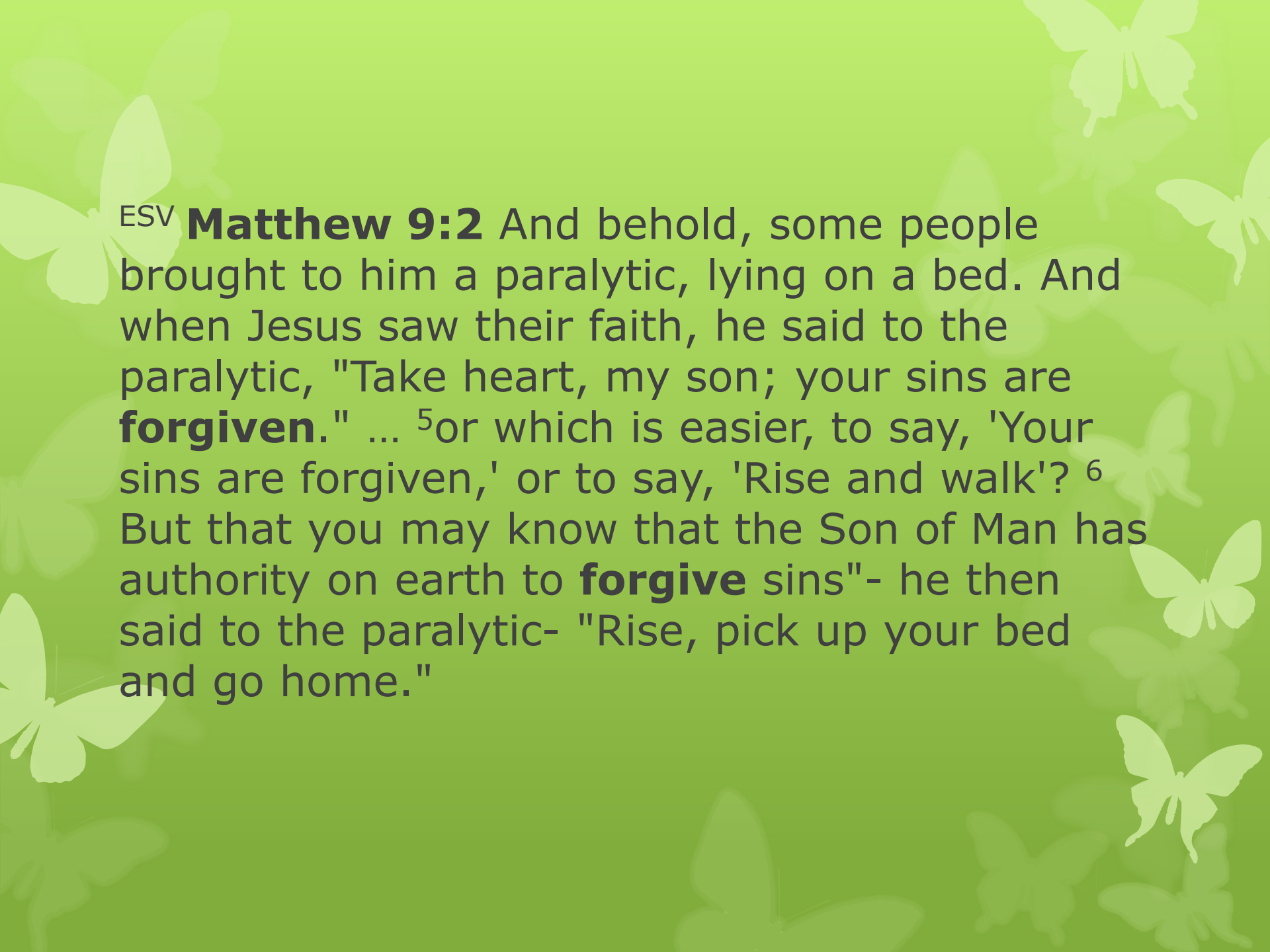
- 1 talent = 6000 denarii (1 day's wages \* 6000 = \$348,000.00)
- 10,000 talents = \$348,000 x 10,000 = 3 billion 480 thousand dollars

**\$3,480,000,000.00**

- This is a parable and is not meant to depict reality. Why?
  - No man would loan a servant the equivalent of 166 thousand year's of wages
  - God does not forgive, then withdraw that forgiveness due to subsequent sin
- Both servants claimed to be repentant, and thus forgiveness would have been appropriate
- The one who had been forgiven much should have been anxious to work with or even forgive the debt of his fellow servant since his fellow servant had shown to be repentant and was willing to restore what was owed.



ESV **Luke 7:40-43** ... "Simon, I have something to say to you." And he answered, "Say it, Teacher." <sup>41</sup> "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. <sup>42</sup> When they could not pay, he cancelled the debt of both. Now which of them will love him more?" <sup>43</sup> Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly."



ESV **Matthew 9:2** And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; your sins are **forgiven**." ... <sup>5</sup>or which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? <sup>6</sup> But that you may know that the Son of Man has authority on earth to **forgive** sins"- he then said to the paralytic- "Rise, pick up your bed and go home."

ESV **Mark 4:11-12** And he said to them, "To you has been given the secret of the kingdom of God, but for those outside everything is in parables, <sup>12</sup> so that "they may indeed see but not perceive, and may indeed hear but not understand, lest they should turn and be forgiven."

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**Isaiah 6:9-10** <sup>9</sup> And he said, "Go, and say to this people: "' Keep on hearing, but do not understand; keep on seeing, but do not perceive.' <sup>10</sup> Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."



ESV **Mark 4:11-12** And he said to them, "To you has been given the secret of the kingdom of God, but for those outside everything is in parables, <sup>12</sup> so that "they may indeed see but not perceive, and may indeed hear but not understand, lest they should turn and be forgiven."

"shuwb" (7725)

"to turn, return, turn  
around, repent"

**Isaiah 6:9-10** <sup>9</sup> And he said, "Go, and say to this people: "'Keep on hearing, but do not understand; keep on seeing, but do not perceive.'" <sup>10</sup> Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."

ESV **1 Kings 8:47** yet if they turn (7725) their heart in the land to which they have been carried captive, and repent (7725) and plead with you in the land of their captors, saying, 'We have sinned and have acted perversely and wickedly,'



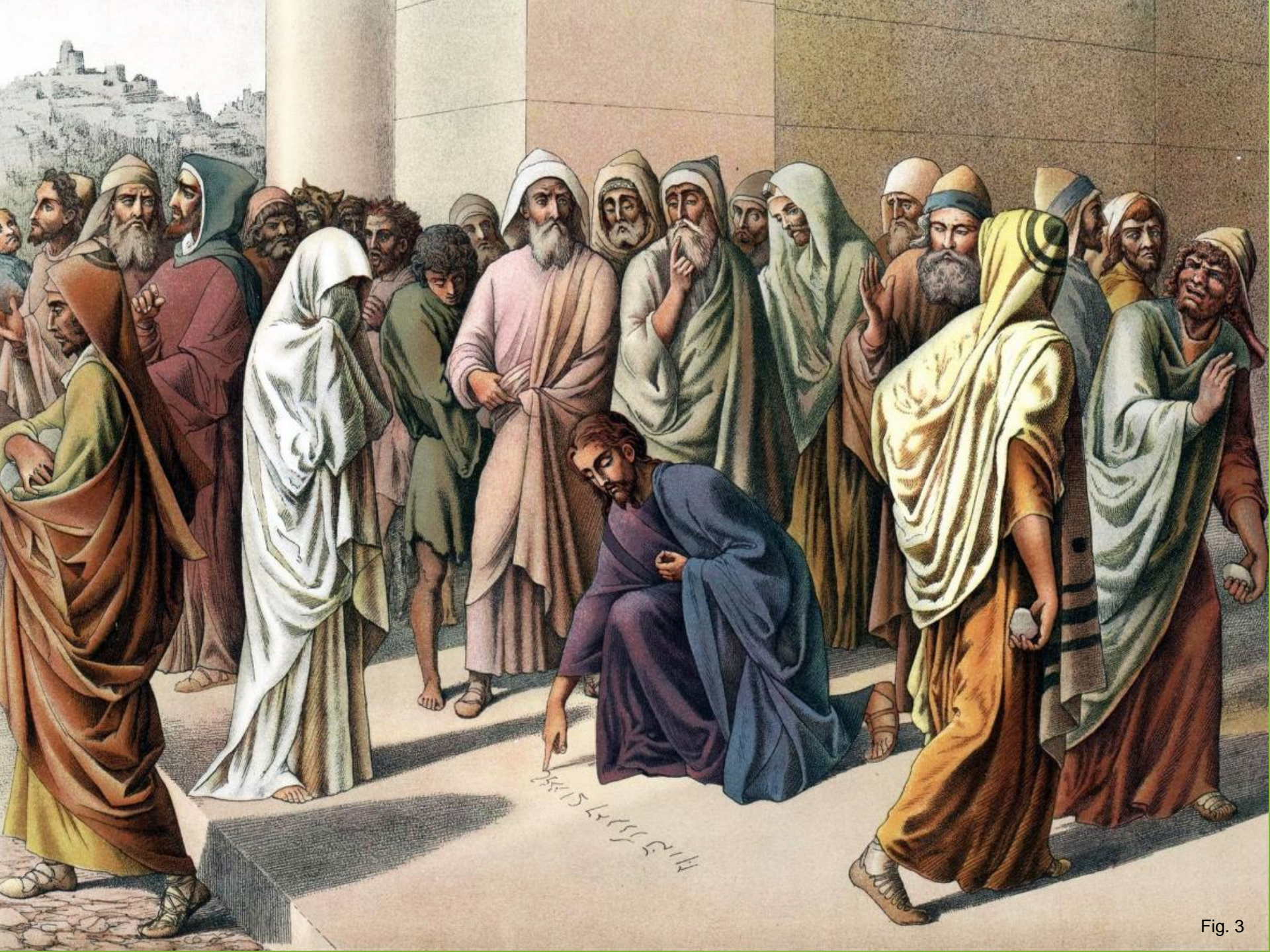


Fig. 3





Fig. 4

"Father, **forgive**  
them, for they know  
not what they do."  
And they cast lots to  
divide his garments.

ESV **Luke 23:34**



have who lead, pres- this s of sent hing e by Him m to nce, and ison the re- em. Cru- hird one? h in Him und- uci- nen- ed. at it the bel- own sus

14 <sup>a</sup>Luke 23:1,  
2 <sup>b</sup>Luke 23:4

15 <sup>1</sup>NU he  
sent Him  
back to us

16 <sup>a</sup>John 19:1

17 <sup>a</sup>John 18:39  
<sup>1</sup>NU omits v.  
17.

18 <sup>a</sup>Acts  
3:13-15

23 <sup>1</sup>NU omits  
and of the  
chief priests

24 <sup>a</sup>Mark  
15:15

25 <sup>a</sup>Is. 53:8  
<sup>1</sup>NU, M omit  
to them

26 <sup>a</sup>Matt.  
27:32

29 <sup>a</sup>Matt.  
24:19

30 <sup>a</sup>Hos. 10:8;  
Rev. 6:16, 17;  
9:6

31 <sup>a</sup>[Jer.  
25:29]

32 <sup>a</sup>Is. 53:9, 12

33 <sup>a</sup>John  
19:17-24

34 <sup>a1</sup> Cor. 4:12  
<sup>b</sup>Acts 3:17  
<sup>c</sup>Matt. 27:35  
<sup>1</sup>NU brackets  
the first sen-  
tence as a  
later addi-  
tion.

cified Him, and the criminals, one on the right hand and the other on the left.

34 <sup>1</sup>Then Jesus said, "Father, <sup>a</sup>for-  
give them, for <sup>b</sup>they do not know  
what they do." And <sup>c</sup>they divided His  
garments and cast lots.

35 And <sup>a</sup>the people stood looking  
on. But even the <sup>b</sup>rulers with them  
sneered, saying, "He saved others;  
let Him save Himself if He is the  
Christ, the chosen of God."

36 The soldiers also mocked Him,  
coming and offering Him <sup>a</sup>sour wine,  
37 and saying, "If You are the King  
of the Jews, save Yourself."

38 <sup>a</sup>And an inscription also was  
<sup>1</sup>written over Him in letters of Greek,  
Latin, and Hebrew:

THIS IS THE KING OF THE JEWS.

39 <sup>a</sup>Then one of the criminals who  
were hanged blasphemed Him, say-  
ing, <sup>1</sup>"If You are the Christ, save  
Yourself and us."

40 But the other, answering, re-  
buked him, saying, "Do you not even  
fear God, seeing you are under the  
same condemnation?"

41 "And we indeed justly, for we re-  
ceive the due reward of our deeds;  
but this Man has done <sup>a</sup>nothing  
wrong."

42 Then he said <sup>1</sup>to Jesus, "Lord, re-  
member me when You come into  
Your kingdom."

43 And Jesus said to him, "As-  
suredly, I say to you, today you will  
be with Me in Paradise."

"Father, **forgive**  
them, for they  
know not what  
they do." And  
they cast lots to  
divide his  
garments.

ESV **Luke 23:34**

NKJ **Mark 15:36** Then someone ran and filled a sponge full of sour wine, put *it* on a reed, and offered *it* to Him to drink, saying, "**Let Him alone;** (aphiemi – 863) let us see if Elijah will come to take Him down."





"Father, forgive them, for **they know not what they do.**" And they cast lots to divide his garments.

ESV **Luke 23:34**

ESV **James 2:8** If you really **fulfill** (poieo) the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well.





"Father, forgive them, for **they know not what they do.**" And they cast lots to divide his garments.

ESV **Luke 23:34**





... they divide my  
garments among  
them, and for my  
clothing they cast  
lots.

ESV **Psalm 22:18**

# What We've Seen

- Some passage that we assume indicate forgiveness without repent do not indicate forgiveness at all
- Yeshua did not deviate from the Torah in regards to forgiveness
- He taught His disciples forgiveness based on the Torah requirements of repentance and restitution
- Thus Yeshua taught the Repentance before Forgiveness

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Fig. 1

שְׁלֹמֹם לָכֶם

Shalom Aleichem

*Peace be Unto You*