

# Drashing God

The image features a bright blue sky filled with soft, white, fluffy clouds. In the center, the text "Drashing God" is written in a large, white, serif font with a subtle drop shadow. A large, faint, light blue watermark of a globe is visible in the background, centered behind the text.

ESV **Obadiah 1:10-12** Because of the violence (chamas - חַמָּסִים— 2555) done to your brother Jacob, shame shall cover you, and you shall be cut off forever. <sup>11</sup> On the day that you stood aloof, on the day that strangers carried off his wealth and foreigners entered his gates and cast lots for Jerusalem, you were like one of them. <sup>12</sup> But do not gloat over the day of your brother in the day of his misfortune; do not rejoice over the people of Judah in the day of their ruin; do not boast in the day of distress.



Fig. 1

## Purpose for Bible Study:

- seek to know what God is doing
- seek to know our part in what He is doing
- seek to know when He is going to do it.

Drash

**NKJ Deuteronomy 4:26-29** "I call heaven and earth to witness against you this day, that you will soon utterly perish from the land which you cross over the Jordan to possess; you will not prolong *your* days in it, but will be utterly destroyed. <sup>27</sup> "And the LORD will scatter you among the peoples, and you will be left few in number among the nations where the LORD will drive you. <sup>28</sup> "And there you will serve gods, the work of men's hands, wood and stone, which neither see nor hear nor eat nor smell. <sup>29</sup> "But from there you will **seek** the LORD your God, and you will find *Him* if you **seek** Him with all your heart and with all your soul.

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"darash" ( דָּרַשׁ – 1875 )

"baqash" ( בָּקַשׁ – 1245 )

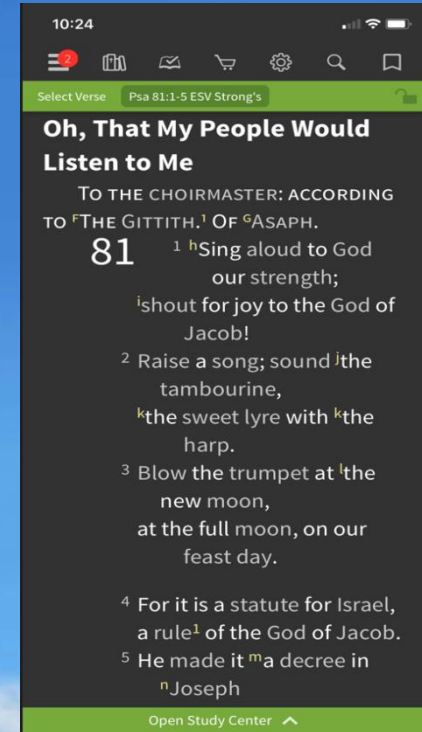
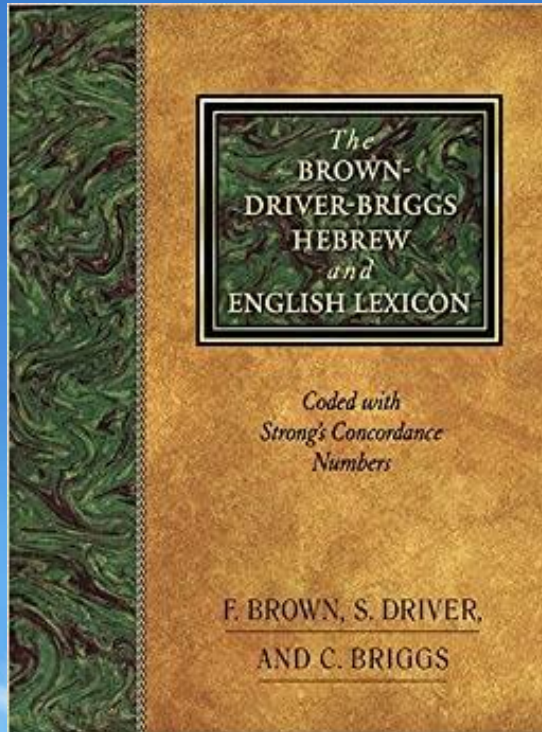
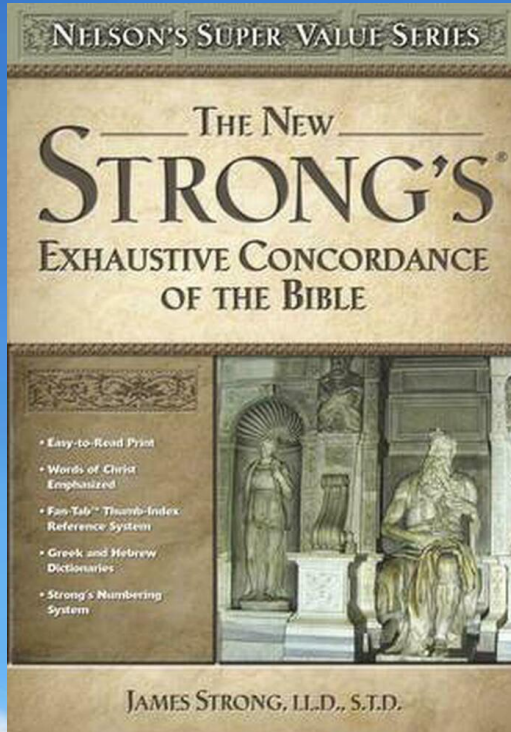
- **Start at the Beginning**



- **Start at the Beginning**
- **Build Foundational Truths**

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- **Search the Hebrew and Greek Words**

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- Start at the Beginning
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  - Meditation

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“to moan, growl, utter, muse, devise, plot, and speak”

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“to moan, growl, utter, **muse**, devise, plot, and speak”

Miriam-Webster Online Dictionary

“muse” - “to become absorbed in thought; especially : to think about something carefully and thoroughly”.

“meditate” = “hagah” ( הַגָּה – 1897 )

ESV **Joshua 1:7-8** Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go. <sup>8</sup> This Book of the Law shall not depart from your mouth, but you shall **meditate** on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.



<sup>ESV</sup> **Psalm 1:1-2** Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; but his delight is in the law of the LORD, and on his law he meditates day and night.

<sup>ESV</sup> **Psalm 63:5-6** My soul will be satisfied as with fat and rich food, and my mouth will praise you with joyful lips, when I remember you upon my bed, and meditate on you in the watches of the night;

<sup>ESV</sup> **Psalm 143:5** I remember the days of old; I meditate on all that you have done; I ponder the work of your hands.

<sup>NKJ</sup> **Psalm 19:14** Let the words of my mouth and the meditation of my heart Be acceptable in Your sight, O LORD, my strength and my Redeemer.

- Start at the Beginning
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  - Prayer

<sup>NKJ</sup> **Psalm 19:14** Let the words of my mouth and the meditation of my heart Be acceptable in Your sight, O LORD, my strength and my Redeemer.

O my Father, if it be possible, let this cup pass from me:  
nevertheless not as I will, but as thou *wilt*.

**Matthew 26:39**

- Start at the Beginning
- Build Foundational Truths
- Search the Hebrew and Greek Words
  - Meditation
  - Prayer
- Let the Spirit of God Guide You

ESV **John 14:25-26** "These things I have spoken to you while I am still with you. <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

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שְׁלוֹם לָכֶם  
Shalōm Aleichem  
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# Drashing God

**Part 2**

*Deeper Biblical Understanding*

- Start at the Beginning
- Build Foundational Truths
- Search the Hebrew and Greek Words
  - Meditation
  - Prayer
- Let the Spirit of God Guide You

"For the Lord GOD does nothing without  
revealing his secret to his servants the prophets.

ESV **Amos 3:7**

"For the Lord GOD does nothing without revealing his **secret** to his servants the prophets.

ESV **Amos 3:7**

"sode" (סוד – 5475)

<sup>ESV</sup> **Proverbs 25:2** It is the glory of God to  
conceal things, but the glory of kings is to search  
things out.

<sup>ESV</sup> **Mark 4:11** “...‘To you has been given the secret (mystery) of the kingdom of God, but for those outside everything is in parables’”

NKJ **Acts 3:1** Now Peter and John went up together to the temple at the **hour of prayer**, the **ninth hour**.



NKJ **Acts 10:1** There was a certain man in Caesarea called Cornelius, a centurion of what was called the Italian Regiment, <sup>2</sup> a devout *man* and one who feared God with all his household, who gave alms generously to the people, and prayed to God always. <sup>3</sup> About the **ninth hour** of the day he saw clearly in a vision an angel of God coming in and saying to him, "Cornelius!"

**NKJ Genesis 3:8** And they heard the sound of the LORD God walking in the garden in the **cool of the day**, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

**NKJ Matthew 27:46** And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

**DRASH**

## 4 Levels of Biblical Interpretation

- *P'shat* – the literal meaning – what you see is what you get. Most of us read the Bible this way and draw our conclusions from the plain – literal meaning of what we read.
- *Remez* – hints, connecting verses with similar themes (example Rom. 9:25 and Hosea 2:1)
- *Drash* – Reading the “white spaces”. Deriving understanding via seemingly out of place words,
- *Sod* – mystic understanding

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PaRDeS

*Paradise*

**ESV Mark 4:11-12** “... ‘Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:  
<sup>12</sup> That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.’”

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**Remez**

**KJV Isaiah 6:9-10** And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. <sup>10</sup> Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

I am not sent but unto the lost sheep of  
the house of Israel.

<sup>KJV</sup> **Matthew 15:24-25**

And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

**NKJ Matthew 27:46**

**NKJ Psalm 22:1** “... My God, My God,  
why have You forsaken Me? *Why are  
You so far from helping Me, And from  
the words of My groaning?*

**NKJ Psalm 22:1**

**Drash**

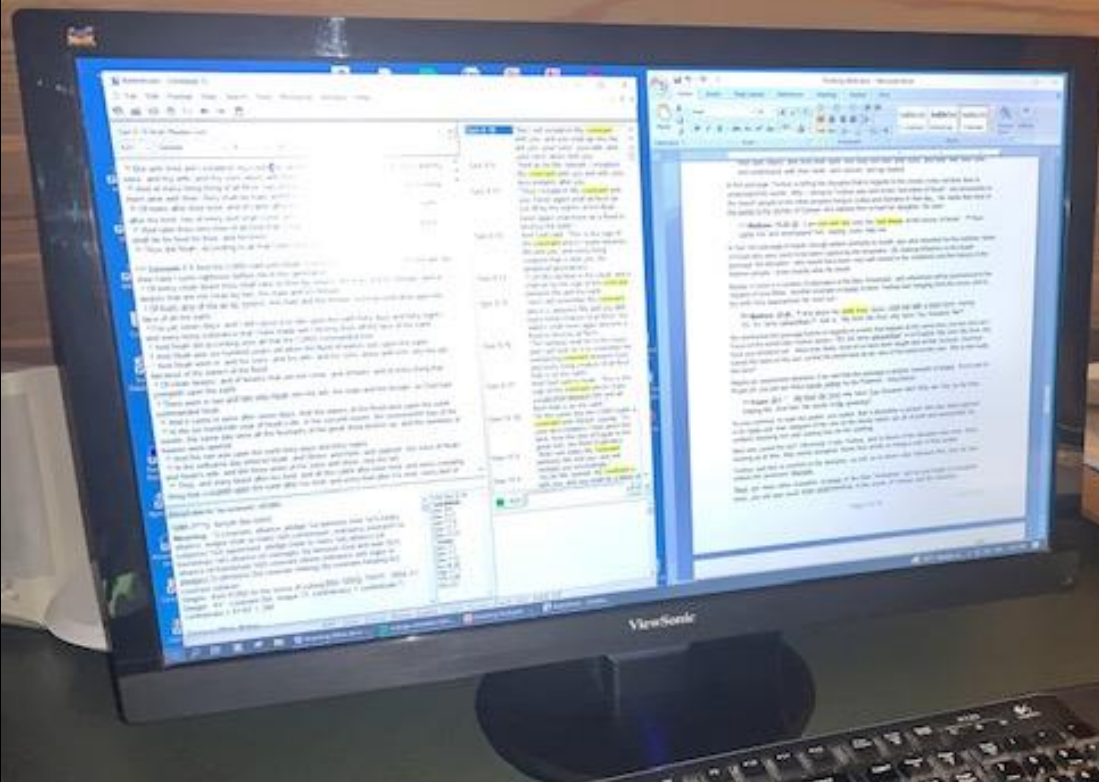






Fig. 2

God “appointed” (‘manah’ – מָנַח – 4487) – though not necessary prepared - a number of things in this short story.

They are:

- a great fish (‘dag’ – דָּג – 1709) to rescue Jonah and carry him and his message to the people of Nineveh. (see LXX) (1:17)
- A gourd (4:6)
- A worm (4:7)
- East wind (4:8)

- Jonah did not fear the people of Nineveh, he feared that YHVH would have mercy on them and forgive them (4:1)
- Jonah built a sukkah (4:5) and sat under it apparently hoping God would not forgive the people of Nineveh

- God used the fish to help carry His message to the people of Nineveh
- Jacob told Joseph that Joseph's sons would “proliferate like fish” (Gen. 48:16 – Stone Tnakh)
- Yeshua told His disciples to be “fishers of men” (Matt. 4:19)
- Christians will typically display a “fish” symbol



Fig. 3

**NKJ Matthew 16:13-17** When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?" <sup>14</sup> So they said, "Some *say* John the Baptist, some Elijah, and others Jeremiah or one of the prophets." <sup>15</sup> He said to them, "But who do you say that I am?" <sup>16</sup> Simon Peter answered and said, "You are the Christ, the Son of the living God." <sup>17</sup> Jesus answered and said to him, "Blessed are you, **Simon Bar-Jonah**, for flesh and blood has not revealed *this* to you, but My Father who is in heaven.

NKJ **Acts 10:25-29** As Peter was coming in, Cornelius met him and fell down at his feet and worshiped *him*. <sup>26</sup> But Peter lifted him up, saying, "Stand up; I myself am also a man." <sup>27</sup> And as he talked with him, he went in and found many who had come together. <sup>28</sup> Then he said to them, "You know how unlawful it is for a Jewish man to keep company with or go to one of another nation. But God has shown me that I should not call any man common or unclean. <sup>29</sup> "Therefore I came without objection (contradiction) as soon as I was sent for. I ask, then, for what reason have you sent for me?"

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NKJ **Acts 10:34-35** Then Peter opened *his* mouth and said: "In truth I perceive that God shows no partiality. <sup>35</sup> "But in every nation whoever fears Him and works righteousness is accepted by Him.



Two Jews, Three Opinions!

## Review:

- God wants us to seek Him in everything we do
- He gives us tools by which we can better understand His Word
  - Meditation
  - Prayer
  - Holy Spirit
- Jewish sages have provided us ways to better understand the New Testament – the SECRET THINGS
- All we have to do is SEARCH

Who *is* the man that fears the LORD? Him shall He teach in the way He chooses. <sup>13</sup> He himself shall dwell in prosperity, And his descendants shall inherit the earth. <sup>14</sup> The secret (sode) of the LORD *is* with those who fear Him, And He will show them His covenant.

NKJ Psalm 25:12-14

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Shalōm Aleichem

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