

haDerek - a Guide to the 'Hebrew' Way

MORE Arguments Against the Way

Acts 24:14-15 ¹⁴ "But this I confess to you, that according to the Way which they call a sect, so I worship the God of my fathers, believing all things which are written in the Law and in the Prophets. ¹⁵ "I have hope in God, which they themselves also accept, that there will be a resurrection of *the* dead, both of *the* just and *the* unjust.



Isaiah 58:13-14 ¹³ " If you turn away your foot from the Sabbath, From doing your pleasure on My holy day, And call the Sabbath a delight, The holy day of the LORD honorable, And shall honor Him, not doing your own ways, Nor finding your own pleasure, Nor speaking your own words, ¹⁴ Then you shall delight yourself in the LORD; And I will cause you to ride on the high hills of the earth, And feed you with the heritage of Jacob your father.

NKJ **Micah 2:1** Woe to those who devise iniquity, And work out evil on their beds! At morning light they practice it, Because it is in the power of their hand. ² They **covet** fields and take *them* by violence, Also houses, and seize *them*. So they oppress a man and his house, A man and his inheritance. ³ Therefore thus says the LORD: "Behold, against this family I am devising disaster,

Matthew 22:29 "...You are mistaken, not knowing the Scriptures nor the power of God.



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“planao” (St. 4105)
“to cause to stray, lead
aside from the right
way”



NKJ **Daniel 9:11** "Yes, all Israel has transgressed Your law, and has departed so as not to obey Your voice; therefore **the curse and the oath written in the Law of Moses** the servant of God have been poured out on us, because we have sinned against Him.



NKJ **Isaiah 44:21-22** " Remember these, O Jacob, And Israel, for you *are My servant*; I have formed you, you *are My servant*; O Israel, you will not be forgotten by Me! ²²I have blotted out, like a thick cloud, your transgressions, And like a cloud, your sins. Return to Me, for I have redeemed you."

NKJ **Isaiah 43:25** " I, *even I, am He* who blots out your transgressions for My own sake; And I will not remember your sins.

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NKJ **Psalms 85:2** You have forgiven the iniquity of Your people; You have covered all their sin.

NKJ **Hosea 8:12** I have written for him the great things of
My law, *But* they were considered a strange thing.

Question #4-

“ . . . are we not under the “New Covenant”?”

NKJ **Jeremiah 31:31-33** ³¹ " Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -- ³² "not according to the covenant that I made with their fathers in the day *that* I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD. ³³ "But *this is* the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

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NKJ **Hebrews 8:1** Now *this is* the **main point** of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens . . .

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Note -
italicized

NKJ **Hebrews 8:7-8** For if that first *covenant* had been faultless, then no place would have been sought for a second. ⁸ Because finding fault with *them*, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah --

the priesthood

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NKJ **Malachi 2:1-2;7** "And now, O priests, this commandment is for you. ² If you will not hear, And if you will not take *it* to heart, To give glory to My name," Says the LORD of hosts, "I will send a curse upon you, And I will curse your blessings. Yes, I have cursed them already, Because you do not take *it* to heart . . . ⁷ "For the lips of a priest should keep knowledge, And *people* should seek the law (“torah” – Strong’s 8451) from his mouth; For he is the messenger of the LORD of hosts.

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- The Torah will be written on the heart

NKJ **Proverbs 7:2-3** ² Keep my commands and live, And my law as the apple of your eye. ³ Bind them on your fingers; Write them on the tablet of your heart.

- The firstborn will be the priests, and the “first” firstborn will be High Priest

NKJ **Numbers 3:11-12** ¹¹ Then the LORD spoke to Moses, saying: ¹² "Now behold, I Myself have taken the Levites from among the children of Israel instead of every firstborn who opens the womb among the children of Israel. Therefore the Levites shall be Mine . . .

- No more separation

NKJ **Jeremiah 32:40-41** ⁴⁰ 'And I will make an everlasting covenant with them, that I will not turn away from doing them good; but I will put My fear in their hearts so that they will not depart from Me. ⁴¹ 'Yes, I will rejoice over them to do them good, and I will assuredly plant them in this land, with all My heart and with all My soul.'

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Matthew 5:17-18 ¹⁷ " Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. ¹⁸ "For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

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NKJ **Romans 9:30** Gentiles, who did not pursue righteousness, have attained to righteousness, even the righteousness of faith . . .



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NKJ **Galatians 3:24**. . . the law was our tutor *to bring us* to Christ, that we might be justified by faith.

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The purpose of the Torah - bring us to the understanding that we're doomed without a Messiah.

- Like slaves in a foreign land - we need a messiah.
- Like people trapped between mountains with an approaching enemy behind and an endless sea before - we need a messiah.
- Like a people whose written code does not provide a way for us to “work off” our transgressions but instead requires us to put our hands on the head of an innocent lamb - we need a messiah.

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“A **telos** (from the Greek τέλος for "end", "purpose", or "goal") is an end or purpose, in a fairly constrained sense used by philosophers such as [Aristotle](#). It is the root of the term "[teleology](#)," roughly the study of purposiveness, or the study of objects with a view to their aims, purposes, or intentions.”

Wikipedia

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“the end term of a goal directed process; especially, the Aristotelian final course.”

Dictionary.com

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We can't save ourselves . . . we need a Messiah

שְׁלוֹם לְכֶם

Shalom Aleichem

Peace be Unto You